

Appendix:

A Trait Index to North American Indian and Inuit Reincarnation

The following trait list, maps, and accompanying bibliography of sources referring to reincarnation belief among North American Indians and Inuit has grown from references compiled by Mills (1988a, 1988b). Matlock suggested the trait list format and Mills implemented the culture-area division. The codes used have evolved as the research continued. The work has been done jointly, and we endeavored to code all sources independently and resolve disagreements in discussion, so that in general the published codes represent a consensus of both authors, who jointly take responsibility for any errors that remain. Matlock is compiling similar indices for other world areas.

The Trait Index refers primarily to books, monographs, and articles that contain original data on belief in human reincarnation and its variants in North America. Unpublished reports (for example, conference papers) with the exception of Ph.D. theses, and fieldnotes in repositories are not included. Secondary sources are included only if they are either compilations of primary sources or provide reliable accounts of primary sources that may be difficult to locate. Sources that refer to the reincarnation of animals as animals are not included.

Although based on a reasonably comprehensive and systematic review of the anthropological literature on North America, the trait index should not be considered definitive with regard to the sources available for any given society. We have included references only to sources we have been able to obtain, and we are aware of some others that we have not been able to locate or for which we have not had time to search. Where English translations of works originally published in other languages are available, we have preferred to cite these while listing the original in the References. Except in the case of translations, the date of publication given is the original date of publication, although the date of reprinting, when known to us, may be listed in the citation as well.

Readers may know of yet other sources, or have knowledge of reincarnation beliefs from their personal acquaintance with Amerindian peoples, and if so we would like to hear from them.

Matlock wishes to acknowledge the assistance of Deirdre Fahy and Mills, the assistance of Jody Schubert and Kristen Weiss. We are grateful to them and to the Interlibrary Loan divisions of the libraries of our respective institutions (Hunter College of the City University of New York and the University of Virginia), without whom our job would have been even more considerable than it was.

Organization of the Trait Index

The trait index is organized under thirteen subheadings, which roughly correspond to culture areas, which, in turn, generally refer to geographical areas. The subheadings are: Inuit, Eskimo, and Aleut; Pacific Drainage/Yukon Subarctic; Mackenzie Drainage Subarctic; Shield, Mackenzie Borderlands, and Eastern Subarctic; Northwest Coast; Plateau; Great Basin; Plains; Prairies; East; California; and Southwest. Cultures for which we have found information on reincarnation or related beliefs are listed under these headings, again arranged geographically. The number preceding the society corresponds to the numbers on the maps, which show the geographical location of the society. (See also Key to Numbers in Maps.)

When the culture is listed by Murdock in the sixth edition of *Outline of World Cultures* (New Haven: HRAF Press, 1983), the alphanumeric OWC code is supplied. When greater specificity was desired, we added a letter to the OWC code; when no code is given, the culture is not listed by Murdock. The OWC codes are the name of the society.

Sources for each culture are listed in alphabetical order. Citations refer to the References that follow the Trait Index. We have usually supplied page numbers, especially if the source is a book. However, page numbers are not given if the majority of the citation is about reincarnation.

Explanation of Codes Used in the Trait Index

Codes relating to human reincarnation and its variants are grouped into five categories. The first category indicates the type of report (belief, case, oral tradition describing the phenomenon, or secondary discussion or report of a primary source); the second indicates the type of belief (human to human, human to animal, for example); the third notes signs used in identifying reincarnations; the fourth covers beliefs about the reincarnation process; and the fifth indicates social practices widely related to the belief (naming or mortuary

practices, kinship terminology, child-rearing practices), where these are explicitly linked to reincarnation. The Key to Codes below is followed by an explanation of the codes.

Key to Codes

Type of Report

- B = Information on beliefs only
- C = Case or example cited
- O = Reincarnation mentioned in the oral tradition (myths)
- D = Discussion (secondary treatment, analysis)

Type of Belief

- R = Reincarnation belief present (human-to-human rebirth)
- T = Transmigration belief present (human-to-animal rebirth)
- M = Metempsychosis belief present (human-to-animal-to-human cycle)
- GS = Guardian spirit (inherited; assigned at birth)
- NS = Name soul

Signs used in Identifying Reincarnations

- AD = Announcing dreams
- BM = Birthmarks or birth defects
- PS = Other physical signs
- BS = Behavioural signs
- RC = Recognitions (spontaneous)
- RT = Recognition tests
- VC = Verbal claims
- IC = Memories of interlife interval claimed
- SI = Shamans make identifications

Beliefs about the Reincarnation Process

- CO = Reincarnation for children only
- CE = Reincarnation for children especially, but not exclusively
- SE = Reincarnation for Shamans especially, but not exclusively
- SO = Reincarnation for some only (other than children, shamans)
- SF = Reincarnation limited to same family, lineage, clan, etc.
- CS = Cross-sex reincarnation

- CR = Composite reincarnation (two or more souls in one body)
 DR = Divided reincarnation (soul reborn in more than one body)
 IL = Beliefs about proper intermission length
 NI = Beliefs about number of incarnations
 PR = Planned returns possible
 MR = Pre-mortem reincarnation
 SA = Shamans may or must assist in reincarnation process

Related Practices

- MP = Mortuary practices related to reincarnation
 NP = Naming practices related to reincarnation
 KT = Kinship terms related to reincarnation
 CP = Child-rearing practices reflect reincarnation belief

Qualifying Codes

- ? = Ambiguity or lack of clarity regarding trait
 * = Trait stated to be irregular feature of culture, not shared by all persons
 a = Stated absence of trait

Explanation of Codes

Type of Report

Four types of report are distinguished:

- B Beliefs are mentioned, but without illustration; used in contrast with C and O, and in association with the codes listed under Type of Belief or Case and Methods of Identifying Reincarnations, below.
 C Beliefs are illustrated by cases or signs purporting to show reincarnation. Details of these are coded under Methods of Identifying Reincarnation, below.
 O Reincarnation is represented in the oral tradition (for example, myths, legends), but no direct reference to rebirth beliefs is given.
 D Reincarnation beliefs are considered in discussion or secondary sources, but unless B, C, or O are coded, the author does not draw on his or her own fieldwork.

Type of Belief or Case

Five traits appear under this heading, which is used to clarify traits coded under

Type of Report, above. The traits are not mutually exclusive, and a source may mention more than one.

- R Reincarnation is stated to be present or is unambiguously represented (for example, in myth). Reincarnation refers to the rebirth of human beings (or some spiritual part of them) in other human beings.
 T Transmigration is stated to be present or is unambiguously represented (for example, in myth). Transmigration refers to the rebirth of human beings (or some spiritual part of them) as animals, or the rebirth of animals as human beings, but not both (cf. "metempsychosis," below).
 M Metempsychosis is stated to be present or is unambiguously represented (for example, in myth). Metempsychosis refers to a cycle of one or more transmigrations before rebirth in human form, such as animal to human to animal or human to animal to human rebirth.
 GS Inherited Guardian Spirits are stated to be present or are unambiguously represented. Inherited guardians are acquired at birth, in contrast to acquired guardians, which first appear later in life, for example, in a vision trance during puberty seclusion.
 NS Name souls are stated to be present or are unambiguously represented. Name souls combine names and souls in an intimate association such that one implies the other. Like inherited guardian spirits, name souls are acquired at or shortly after birth.

Signs of Reincarnation

Ten methods of identifying the person (often a deceased relative) reborn in an infant or child are coded. More than one method has been reported for many cultures. Many signs may be used in identification either at birth or later in the child's life.

- AD Announcing dreams are dreams had by a woman, or someone close to her, during or around the time she is pregnant, in which the identity of the person to be reborn in her child is indicated.
 BM Birthmarks or birth defects are distinguished from the more general category of physical signs (PS), described below.
 PS Physical signs other than birthmarks or birth defects (BM), such as physical resemblance, are cited as reasons for asserting reincarnation. This is also a residual category, for use when the type of physical sign is not explicit.
 BS Behavioural signs, such as a child's acting in a certain way reminiscent of a deceased person, are used to identify the person it reincarnates.
 RC Spontaneous recognitions occur when a child spontaneously recognizes persons or places connected with the life of another person, usually a deceased one.

- RT Recognition tests. A child is presented with a series of articles or persons with the expectation that he or she will recognize those related to the life of another person, usually a deceased one.
- VC Verbal claims are made to remember events from the life of a deceased person.
- IC Interlife memory claims are claims to remember events from between death in a previous life and birth in the present one. Claimed intrauterine memories are *not* included here.
- SI Shamanic identification. Shamans or other specialists are called upon to identify the person reborn in the child. This trait may be used in association with any of the others.

Beliefs about the Reincarnation Process

Twelve beliefs about the process of reincarnation are coded. The first three codes deal with *who* may be reincarnation, the next eight codes with *how* the reincarnation process is held to occur, and the last code with the role of the shaman in facilitating reincarnation.

- CO Reincarnation is mentioned for children only.
- CE Reincarnation is mentioned especially but not exclusively for children.
- SE Reincarnation is reserved especially if not exclusively for shamans or similar cultural figures.
- SO Reincarnation is reserved for some categories of persons only (for example, warriors or persons who have died violent deaths), exclusive of children (CE) and shamans (SE).
- SF Reincarnation is regularly into same family, lineage, clan, etc.
- CS Cross-sex reincarnation is mentioned.
- CR Composite reincarnation is reported. Composite reincarnation refers to the simultaneous reincarnation of more than one ancestral soul in the same body. Composite reincarnation may be brought about through guardian spirits (GS) and name souls (NS) as well as reincarnating souls (B, C).
- DR Divided reincarnation is reported. Divided reincarnation refers to the simultaneous reincarnation of a single ancestral soul in the bodies of two or more different individuals. Divided reincarnation may involve inherited guardian spirits (GS) and name souls (NS) as well as reincarnating souls (B, C).
- IL Beliefs about appropriate length of interlife interval are reported.
- NI Beliefs about the appropriate or possible number of incarnations are reported.
- PR Planned reincarnation are reported. Planned reincarnation are those in which a person, before death, predicts his or her rebirth as a child of a specific woman or into a particular family.

- TR Pre-mortem reincarnation is possible. Pre-mortem rebirth refers to the transfer of the reincarnating soul (B, C), inherited guardian spirit (GS), or name-soul (NS) to a child or other living individual before the death of the donor.
- SA Shamans may or must assist in the reincarnation process.

Related Social Practices

Four practices associated with reincarnation are coded.

- MP Mortuary practices are linked to reincarnation.
- NP Naming practices are linked to reincarnation.
- KT Use of kinship terminology is linked to reincarnation (for example, through skewing to apply to a child the kin term appropriate to the person it is identified as having been).
- CP Child-rearing practices are linked to reincarnation (for example, children are not disciplined because they are thought to be elders reborn).

	Report				Beliefs				Signs				Processes										Practices												
	B	C	O	D	R	T	M	GS	NS	AD	BM	PS	BS	RC	RT	VC	IC	SI	CO	CE	SE	SO	SF	CS	CR	DR	IL	NI	PR	MR	SA	MP	NP	KT	CP
INUIT, ESKIMO, AND ALEUT																																			
Inuit, Eskimo, and Aleut (general) ND2																																			
Birket-Smith (1971:182)	B		D		R	T			NS																CS								NP	KT	
Briggs (1991:265-6)	B				D				NS															CS								NP	KT	CP	
Brody (1987:137-41)	B					R			NS														SF	CS								NP	KT	CP	
Burch (1988:89-91)	B					R	a		NS	AD		PS																				MP	NP	KT	CP
Frederiksen (1964a)	B	C				a		*	NS															CS		DR					*		NP		
Frederiksen (1964b)		C				a	?		NS															CS							*		NP		
Giffen (1930:57-8)	B					?																		CS									NP	KT	
Guemple (1972a:3)	B								NS																	DR							NP		
Hartland (1909-10:214-18)				D		R	T	M	GS	NS														CS					PR			MP	NP		
Oosten (1976:33-4)		C		D		R			NS																	DR							NP		
Petersen (1966-7:259-80)	B			D		R			NS																										
Pinart (1873:677)	B					R																													
Saladin d'Anglure (1986)	B	C				R			NS															CS										KT	
Thalbitzer (1930b)	B			D		R			NS																								NP		
Wachtmeister (1956)				D		R	?	GS	NS							SI	CO							CS					PR			NP	CP		
Weyer (1932:291-6)				D		R	T	M	GS	NS														CS								MP	NP	KT	
1. Aleuts NA6																																			
Marsh (1954:22-7)				D		R	T		GS	NS																									
I. Stevenson (1974:216)	B					R																													
2. St. Lawrence Islands																																			
Hughes & Hughes (1960:266-7)	B					R			NS							SI									CS	CR							NP	KT	
3. Bering Strait (Diomed Islands)																																			
Weyer (1932:295)	B					R			NS																										
4. Kotzebue Sound																																			
Nelson (1899:289,433)	B	C				R			NS																								MP	NP	
5. N Alaska Eskimo NA9																																			
Spencer (1959:286-91,334)	B	C				R			NS	AD																									

TRAIT INDEX TABLE (continued)

	Report	Beliefs	Signs	Processes	Practices
	B C O D	R T M GS NS	AD BM PS BS RC RT VC IC SI	CO CE SE SO SF CS CR DR IL NI PR MR SA	MP NP KT CP
INUIT, ESKIMO, AND ALEUT					
14. Iglood ND5A					
Damas (1963:52)	B	*	NS		
Damas (1972: 48-51,54)	B	*	NS		NP KT
Mary-Rousseliere (1984:441)	B	R M	NS	SF CR DR	NP KT
Oosten (1976:39)	C D	?	NS		
Rasmussen (1929:58-61)	B O	R M GS	NS PS		NP
Saladin d'Anglure (1977)	C	R	NS BS		
15. Baffinland Inuit ND5					
Boas (1901:130-2,135,232-4)	B C O	R T M	NS		NP
Boas (1907:483)	C	R	NS		MP NP
Freeman (1978:50,76)			NS		
Hayes (1860:199)	C	T			
Washburne & Anauta (1940:3-12)	C R	NS		CS	NP CP
16. Inuit of Quebec (Hudson Bay)					
Boas (1901:146)	B C	R T		CS	NP
Boas (1907:498)	C		NS	CS	NP KT
Guemple (1965)	B		NS	SF	NP KT
Guemple (1972b:62-5,77)	B		NS	SF	NP KT
Guemple (1979a:40)	B	R	NS		NP CP
Guemple (1979b:101)	B	R	NS		NP CP
Guemple (1988:134-7)	B	R	NS		NP CP
Turquetil (1926:421)	B	R GS		SF CS	NP
17. Labrador Coast NI5					
Hawkes (1916:112-3)	B		NS	CS	NP
Waldman (1908:431)		R GS		DR	CP
18. Polar Inuit NB5					
Freuchen (1961:206-8)	B C		NS		NP
Murdock (1934:215)		D R	NS	DR	NP
Rasmussen (1908:107-10,116)	B O	M	NS		NP

19. W Greenland Inuit NB6															
Birket-Smith (1924:413-5)	B					NS									NP
Crantz (1767:200-1,212)	B			R											
Holm (1914:25,79)				R		NS									
Nuttal (1992:59-60, 66-9, 129-35)	C	D	R			NS		a	DR					NP	KT CP
Rasmussen (1929:59-60)		O			M										
Rink (1875:44-5, 54, 58, 64, 434, 450-1)	B	C		R	M	GS NS		SF	CS					MP NP	
Rink (1877:206)	B					NS								NP	
Søby (1986)	C			?		NS									
20. E Greenland Inuit NB6A															
Birket-Smith (1935:163)	B		D			NS									
Birket-Smith (1971:182)	B			R		NS			CS					NP	
Holm (1914:80, 81, 272)				R	M	NS									
Petersen (1984:631-2)	B			R		NS	BS			DR					
Robbe (1981)	B					NS				DR				NP	
Thalbitzer (1930a:82)				R	M										
Thalbitzer (1941:600-1)	B			R		NS									CP

PACIFIC DRAINAGE/YUKON SUBARCTIC

Northern Athapaskans (general) ND ₃									
Brody (1987:139)	B		R		BM	PS	BS	RC	
Chamberlain (1989:15)	B		? T						
Drucker (1950:230)		D	R						
McClellan & Denniston (1981:385)	B		*						PR
21. Ingalik NA8									
Chapman (1921:299,301-2)	B	D	R		PS		SI	SF	PR
Osgood (1959:107)	B		R				CO		NP CP
22. Kolchan									
Hosley (1981:618-22)	B		R						

	Report	Beliefs	Signs	Processes	Practices
	B C O D	R T M GS NS	AD BM PS BS RC RT VC IC SI	CO CE SE SO SF CS CR DR IL NI PR MR SA	MP NP KT CP
PACIFIC DRAINAGE / YUKON SUBARCTIC					
23. Koyukon (Tena) NA8B					
Clark (1970:81-82)	B	R *			
Clark (1981:591,5)	B	R		SE	
Jette (1911:100-1,711)	B C	R ?	BM PS BS		MP
Loyens (1964:137-40)	B	D R		CS	SA MP
24. Lower Koyukon NA8C					
Loyens (1964:136-40)	B	D R			MP
25. Tanaina NA11					
Osgood (1937:160)	C	R		VC	
26. Tanana NA8A					
McKenna (1959:160)	B C	R T	PS		
27. Kutichin (Pacific Drainage) ND10A					
Osgood (1936:140,146)	B	R	AD	VC	NP
28. Ahtna NA5					
de Laguna & McClellan (1981:659)	B	R		SO	
29. Han ND10A					
Osgood (1971:47)	B	R			
Schmitter (1910:14)	B	R a		a	
30. Tagish					
McClellan (1975:349-50)	B C	R		CS	PR
McClellan (1981b:487)	B	R			PR
31. Tutchone ND10C					
Cruikshank (1990:173,252,369)	B C	R	BS	SF	?
McClellan (1970:xii)	C			VC	
McClellan (1975:343-9)	B	R			
McClellan & Denniston (1981c:501)	B	R		VC	

MACKENZIE DRAINAGE SUBARCTIC

36. Kutchin (Mackenzie Drainage) ND10B									
Slobodin (1970)	B	C	R	M	AD		VC	CS	PR
Slobodin (1981:519,527)	B		R					SO	
37. Hare ND9									
Hara (1980:219-220)	B	C	R		BM	PS	VC		NP KT
Hartland (1909-10:219-20)			D	R		PS BS	VC		
Hultkrantz (1973:38-9, 129-30)	B	C	D	R T		PS	VC	CS	
Hurlbert (1962:39-40)		C	R		BM		VC		
Osgood (1933:75)			D	R					
Petitot (1889:130-3)		C	R			RC	VC		
Petitot (1893:274-8,353)		C	R	T					
Sue (1965:12-13)		C	R		BM	PS	VC		NP
Savishinsky (1974:176)	B		R		AD				NP
Savishinsky & Hara (1981:320)	B		R			PS BS			NP

TRAIT INDEX TABLE (continued)

	Report	Beliefs	Signs	Processes																Practices			
	B C O D	R T M GS NS	AD BM PS BS RC RT VC IC SI	CO CE SE SO SF CS CR DR IL NI PR MR SA	MP NP KT CP																		
MACKENZIE DRAINAGE SUBARCTIC																							
38. Bearlake (Satudene) ND14A Osgood (1933:75)	B	R																					
39. Dogrib ND14B Petitot (1893:274-8) Whitney (1896:263)	B C	T T																					
40. Slavey ND14 Mason (1946:33)	B	R																					
41. Kaska ND12A Honigsmann (1949:179) Honigsmann (1964:136-7,141-2) Honigsmann (1981:448)	B C B	R R						VC					SO				NI		*				
42. Sekani NE14 Bancroft (1875b:517)		D R																SA	NP				
43. Beaver NF5 Mills (1982:23) Mills (1986:89-90) Mills (1988a) Mills (1988b) Wentzel (1889-1890/1960:88)	B B R R B	R R R R R		AD BM PS AD BM PS	BS	RC		VC		SI		CE		CS CS		IL IL		PR PR	CP				
44. Dene-Tha Goulet (1982:9-11) Goulet (1988) Savoie (1970:83)	C B C C	R R T				BS BS		VC VC		IC SI				CS CS				PR	NP KT				
45. Chipewyan ND7 Mackenzie (1802:146) Osgood (1930:97) Petitot (1893:275) Sharp (1976)	C B O	R R R R T			PS PS																		
				BM PS BS			RT VC						SO										

Sharp (1986:259)	B C	R	AD	SO	PR
Sharp (1988)		R			
J.G.E. Smith (1981:279)	B	R T			

SHIELD, MACKENZIE BORDERLAND, AND EASTERN SUBARCTIC

[illegible]

NORTHWEST COAST

Northwest Coast (general) NE3														
Ravenhill (1938:94)	B		R	a									SF	
Wike (1952:102)	B		R											
50. Eyak NA7														
de Laguna (1990a:194)	B		R			PS	BS						SF	NP
Birket-Smith & de Laguna (1938:152-6,231-2,508)	B	C	R	T		BM	PS						SF	MP NP
Rubel & Rosman (1983:10-11)			D	R										MP NP
51. Tlingit NA12														
Bancroft (1875b:517)			D	R		PS							a	PR NP
Boas (1890:844-5)	B	C	D	R	a			VC	IC					NI
Dall (1870:423)	B			R	a									PR
de Laguna (1952:7)	B			R		PS	BS						SF	NP
de Laguna (1954:178,181-91)	B			R	T			VC	IC				SF	MP NP KT
de Laguna (1972:498-500, 765-83)	B	C		R		AD	BM	PS	BS	RC	VC	IC	SF	CS CR DR NI PR MP NP KT CP
de Laguna (1990b:216)	B			R				VC					SF	

[illegible]

Mackenzie (1891:59)	B		R a							SI								
Murdock (1934:249)	B		R							SI		SF						NP
Rosman & Rubel (1971:37)			D R									SF						
Rubel & Rosman (1983:6)			D R									SF						NP
Seguin (1984:122)	B		R														MR	
I. Stevenson (1975)	B C O		R a	AD BM	PS BS				VC	SI	?	DR IL		PR				
Swanton (1905:34-7,117-18)	B C		R *					RC	IC			SF		NI				NP
Taylor et al. (1889:241-2)	B		R									SF						
53. Tsimeshian NE15																		
Barbeau (1961:13)	O				PS													
Campbell (1975:90,102-5,107)	O D		R									SF						NP
Drucker (1950:230)			D R			AD	*											
Halpin & Seguin (1990:279)			D R									SF						
Mills (1988b:44)	B		R										DR					
Seguin (1984:120-30)	B C		R			AD BM PS		RC		VC							MP NP	
Seguin (1985:52-5,58)	B O		R			AD BM PS		RC		VC							MP	
54. Gitskan NE15A																		
Adams (1973:29-31)	B C		R			AD BM						SF		IL				NP
Cove (1982:7)	B		R									SF						
Kasakoff (1984:82-5)	B		R									SF						KT
Mills (1988a)	B C		R			AD BM PS BS	RC		VC	SI		SF a	DR IL		PR			CP
Mills (1988b)	B C		R			AD BM PS BS	RC RT	VC				SF a	DR IL		PR			
55. Haisla (Kitimat) NE5A																		
Drucker (1950:291)			D R									SF a						
Hamori-Tarok (1990:310)			D R									SF						
Lopatin (1945:61-3)																		CP
Olson (1940:180-2,198-9)			C			?		AD		RC		VC		IL				
56. Bella Bella (Heiltsuk) NE5																		
Boas (1928:27-35)			O			T												
Boas (1932:54)			O			T												
Harkin (1990:91)	B		D		R			PS BS	RC		VC							KT
57. Oowekeeno NE10A																		
Olson (1935[2]:9-10,240)	B C		R			AD PS						SF a						
Olson (1935[1]:68)	B																	KT
Olson (1949[3]:1)	B					T						a						
Olson (1949[3]:25)	B					PS												

TRAIT INDEX TABLE (continued)

N Coast Salish (general) NE13

62. Comox NE13A

Barnett (1939:265)	D	R
--------------------	---	---

62. Klahuse NE₁₃B

Barnett (1939:265)	D	R
--------------------	---	---

64. Pentlach NE13C

Barnett (1939:265)	D	R
--------------------	---	---

Central Coast Salish

65. Squamish NE13D

Barnett (1939:265)	D	R
--------------------	---	---

66. Llu'ngen (Straits)

Boas (1891:580)	B	*	SF
-----------------	---	---	----

67. Clallam

Curtis (1913:88-9)	B	R
--------------------	---	---

Southern Coast Salish

68. Puget Sound NR15

Castile (1985:392,400)	B	R
------------------------	---	---

Curtis (1913:88-90)	B	R
---------------------	---	---

Suttles & Lane (1990:496) B R

69. Twana NR15A

Castile (1985:400)	B	R
--------------------	---	---

Elmendorf (1960:484,517-20) B RSuttles & Lane (1990:496) D R

70. Upper Skagit NR15B

[illegible]

TRAIT INDEX TABLE (continued)

79. Arapaho	NQ6							a		
Hilger (1952:5-6)	B C	R		BM PS						
Trenholm (1970:62)	B	R		PS			SO			
Siouans (general)	NQ5									
Eastman (1911:167)	B		R			VC				
Bourke (1892:470)	B D	T					SE			
So. Dakota	NQ11									
Bourke (1892:470)	B D	R							NI	
Dorsey (1894:482-4,493,508)	B	*				VC IC	SE			
Howard (1965:155)	B D	R				VC				
Pond (1854:646)	B	R					SE		NI	
Schoolcraft (1854:33,646)	B	R T							NI	
81. Oglala	NQ11A									
W. Powers (1977:51-2)	B	R	GS							
82. Teton	NQ11B									
Dorsey (1894:482-3)	B	R								
83. Iowa	NQ9									
Dorsey (1894:421)	B	R								
84. Ponca	NQ12									
Howard (1965:155)	C	R		RC	VC		SE			
85. Hidatsa	NQ14									
Bowers (1965:126-9)		?								
Dorsey (1894:516)		?		PS						
86. Mandan	NQ17									
Bowers (1950:60,98)	B C			BM PS					PR	MP NP
Dorsey (1894:508)	B	R								
87. Assiniboin	NF4									
Dorsey (1894:493)	B D	R				VC				
88. Blackfoot	NF6									
Wissler (1912:28)	B			BM PS						

TRAIT INDEX TABLE (continued)

	Report				Beliefs				Signs								Processes										Practices										
	B	C	O	D	R	T	M	GS	NS	AD	BM	PS	BS	RC	RT	VC	IC	SI	CO	CE	SE	SO	SF	CS	CR	DR	IL	NI	PR	MR	SA	MP	NP	KT	CP		
PRAIRIES																																					
89. Eastern Ojibwa NG6																																					
Jenness (1935:21, 93, 110)	B	C			R					AD		PS	BS			VC													a				NP				
90. Southern Ojibwa (Chippewa) NG6B																																					
Hilger (1951:4)	B	C			R						BM	PS																									
Kinietz (1947:165)	B				R	T													CO																		
Schoolcraft (1855:174)	B				R							PS							a																		
91. Winnebago NP12																																					
Radin (1913:304,309,310,317)		C			R																																
Radin (1920:13)		C														VC																					
Radin (1923:139,313-16)	B	C			R							PS				VC	IC					SO															
Radin (1926:5-7, 59, 119)		C			R											VC	IC					SO															
Radin (1945:64-5)	B				R																		SF														
92. Fox NP5																																					
Joffe (1940:273)	B				R	T																						NI					MP				
W. Jones (1906:270)	B				?	T															SO		a									MP	NP				
W. Jones (1939:16)	B				R																							NI									
Michelson (1925:358-9)	B				R																							NI									
EAST																																					
Iroquois (general) NM9																																					
Featherman (1889:31)																																					
Hewitt (1895:107,115)	B		D	*																CE		SO															
Petitot (1893:274-8)		C		R				GS																										KT			
93. Huron NG5																																					
Charlevoix (1761:153)	B				R														CO														MP				
Featherman (1889:57)																																					
Jenness (1955:296)					R														CO														MP				
Kinietz (1940:127)	B		D	R																CE																	
Lafitau (1977/1724:238,240)	B		D	R	T							PS									CE												MP	NP			
Thomas (1887:111,114)				R																														MP			
Thwaites (1896-1901a:263)	B			R															CO														MP				
Thwaites (1896-1901b:273,287)	B			R								PS							CO														MP				
Thwaites (1896-1901c:183)	B			R															CO														MP				
Thwaites (1896-1901d:191)	B																																				
Tooker (1964:132,140)	B		D	R								PS																					MP				
Trigger (1969:103)	B		D	R								PS										SO															
94. Oneida NM9A																																					
Thwaites (1896-1901e:119)	B				R																		SF														
95. Algonquin (general) NM5																																					
Brinton (1868:253)			D	R	a																																
Brinton (1897:93)			D	?																													?				
Parkman (1867:92)				R																																	
Schoolcraft (1851:33)	B	O		R	T																																
Schoolcraft (1854:665)	B	O		R																																	
96. Potawatomi NM5A																																					
Swanton (1928:710)	B		D	R																																	
Swanton (1946:746,749)	B		D	R																		SE															
97. Delaware (Lenape) NM7																																					
Brinton (1885:69-70)	B		D	R												VC	IC																				
Edwards & Dwight (1822:349-50)		C		R																																	
Harrington (1921:59)			D	R																																	
Heckewelder (1819:240-1)	B	C															IC											NI	PR								
Hulbert & Schwarze (1910:181)	B			R																																	
Kinietz (1946:120)	B	C									BM					VC	IC																				
Loskeil (1794:36)	B			R																																	
Newcomb (1956:64)	B			*																																	
98. Powhatan NM5A																																					
Wright & Freund (1953:100)	B			R																		SE															

TRAIT INDEX TABLE (continued)

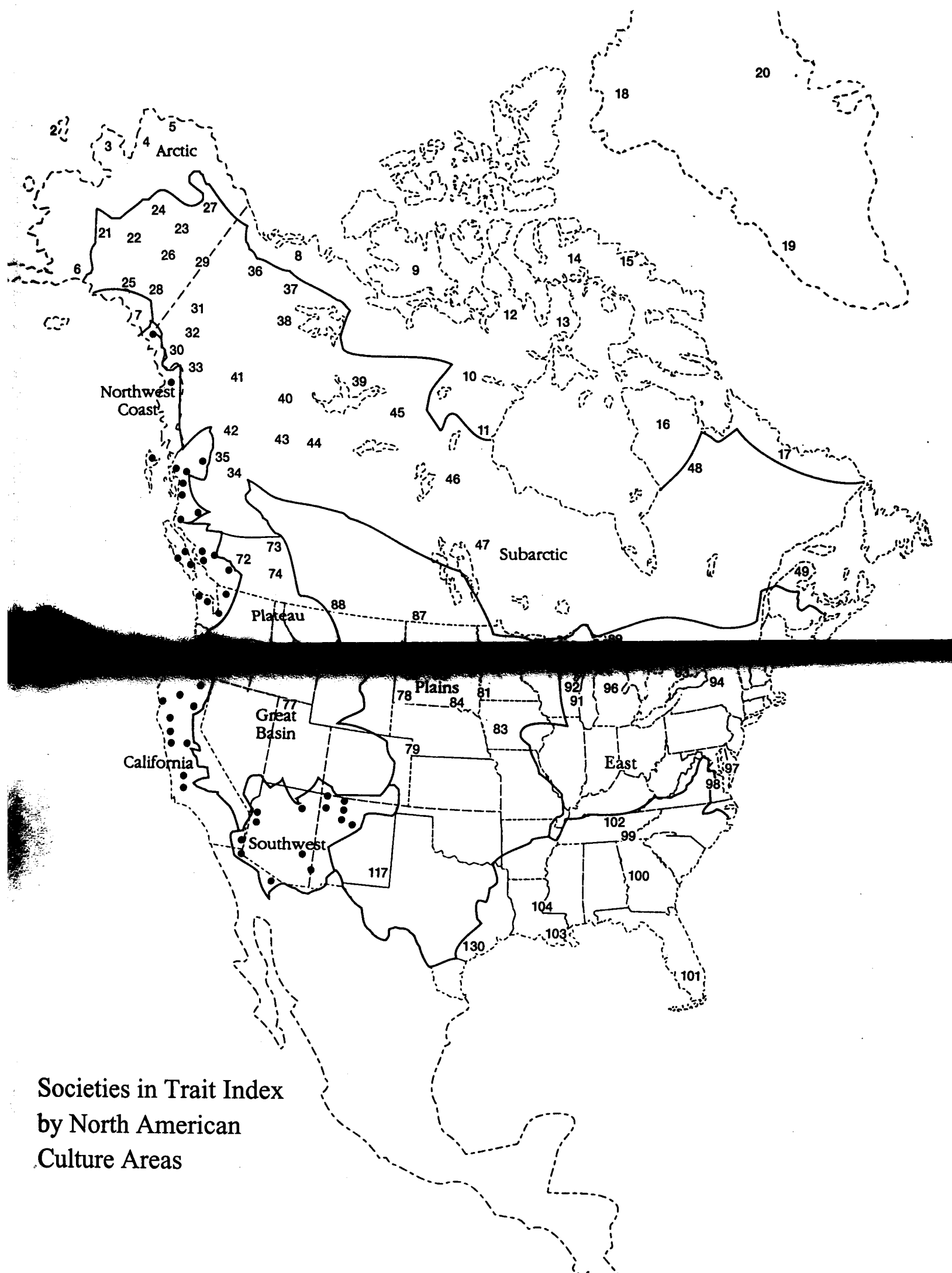
	Report				Beliefs				Signs								Processes										Practices											
	B	C	O	D	R	T	M	GS	NS	AD	BM	PS	BS	RC	RT	VC	IC	SI	CO	CE	SE	SO	SF	CS	CR	DR	IL	NI	PR	MR	SA	MP	NP	KT	CP			
EAST																																						
99. Cherokee NM8																																						
Ugviyuhi (1977:107-11)																																						
Ywahoo (1987:180-8)																																						
100. Creek NN11																																						
Owen (1904:22-3,86)																																						
101. Seminole NN16																																						
Brinton (1896:294)																																						
102. Yuchi NN20																																						
Speck (1909:93-4,97)																																						
103. Chitimacha NO4																																						
Swanton (1911:352-60)																																						
Swanton (1928:710)																																						
Swanton (1946:781)																																						
104. Natchez NO8																																						
Swanton (1911:159)																																						
Swanton (1928:710)																																						
CALIFORNIA																																						
California (general) NS1																																						
Alexander (1916:280-1)																																						
Bancroft (1875b:525)																																						
105. Atsugewi																																						
Garth (1953:193)																																						
106. Maldu NS15																																						
Merriam (1910:219-20)																																						
S. Powers (1877:287-300)																																						
107. Mattole NS23																																						
S. Powers (1877:110)																																						
108. Miwok NS16																																						
Merriam (1910:219)																																						
Pomo (general) NS18																																						
S. Powers (1877:161,2)																																						
109. Gallinero (Southern Pomo)																																						
S. Powers (1877: 181-2)																																						
110. Senel (Northern Pomo) NS18																																						
S. Powers (1877:171)																																						
111. Tatu (Huchnom Yuki)																																						
S. Powers (1877:144)																																						
112. Northern Valley Yokuts NS29A																																						
Hudson (1902:106)																																						
113. Southern Valley Yokuts NS29B																																						
Hudson (1902:105)																																						
Kroeber (1907:218)																																						
114. Wintu NS26																																						
S. Powers (1877:240)																																						
SOUTHWEST																																						
Southern Athapaskans																																						
Apache (general) NT8																																						
Bancroft (1875b:527)																																						
115. Western Apache NT21																																						
Goodwin (1969:529)																																						
116. Chiricahua Apache NT8A																																						
Cochise/Griffith																																						
(1971:48-9,180)																																						

TRAIT INDEX TABLE (continued)

	Report	Beliefs	Signs	Processes	Practices
	B C O D	R T M GS NS	AD BM PS BS RC RT VC IC SI	CO CE SE SO SF CS CR DR IL NI PR MR SA	MP NP KT CP
SOUTHWEST					
117. Mescalero Apache NT25					
Farrer (1991)	B				
118. Navaho NT13					
Emerson (1884:239)	B	D T			
Farella (1984:125-32)	B	D ?			
Haile (1943)	B	R			NI
Leighton & Kluckhohn (1947:13)	B	?			
Proskauer et al. (1980)	B	?	?		
Reichard (1950:43-5)	B	T	?		
Stewart (1941:319)	B	T			
Witherspoon (1983:573)	B	*			
Pueblo					
119. Hopi NT9					
Aberle (1951:20)	B	R		CO	CS MP
Beaglehole & Beaglehole (1935:13-14,16,26)	B	R		CO	CS MP
Coolidge (1929:65-6)	B	R		CO	SF MP
Eggan (1950:47)	B	R		CO	SF CS MP
Ellis (1968:74)	B	R		CO	
Fewkes (1901:86)	B	?			
Haeblerlin (1916:28)	B	?			
Murlock (1934:346)	B	R		CO	SF MP
Parsons (1925:75-6)	B	R			
Parsons (1939:71,318-19)	B	R		CO	SF MP
Senter & Hawley (1937:132)	B	R		CO	CS MP
Simmons (1942:126,261,270,283-4)	B C	R T		CO	SF CS MP
D.M. Smith (1931:147-51)					
Titiev (1944:176-7)	B	?		CE	SF MP
Voth (1912:103)	B	R		CO	SF MP
Waters (1963:189-92)	B	R			
120. Zuni NT23					
Cushing (1896:405)	B	?		CO	
Haeblerlin (1916:27)	B	D R			
B. Tedlock (1992:48,107,120-1)	B	T			
D. Tedlock (1975:270)	B	T			
D. Tedlock (1979:507-8)	B	T		SO	NI
Young (1988:117)	B	?			NI
121. Jemez NT11					
Parsons (1939:71)	B	R		CO	MP
Keresan Pueblo NT12					
122. Cochiti NT12A					
Goldfrank (1927:77)	B	a			
Lange (1959:415-16)	B	R			
Parsons (1939:71,318-19)	B	R		CO	MP
123. Santa Ana NT12B					
Ellis (1968:67)	B	R		SO	MP
124. Zia NT12C					
M. Stevenson (1894:143)	B	?			MP
Yuman					
125. River Yumans (Quechan) NT15					
Spier (1933:298-9,314)	B C	R	BM PS	SO	NI
Spier (1936:7,19,21)	B	R		SO	NI
126. Maricopa NT15B					
Spier (1936:7,19,21)	B	R		SO	
127. Mohave NT28					
Bourke (1891:174,181,470)	B	? ?			NI
Devereux (1937:420)	B	? ?		?	

TRAIT INDEX TABLE (concluded)

	Report	Beliefs	Signs	Processes	Practices
	B C O D	R T M GS NS	AD BM PS BS RC RT VC IC SI	CO CE SE SO SF CS CR DR IL NI PR MR SA	MP NP KT CP
SOUTHWEST					
Devereux (1941:575,585)	B	?		SO SF	
Devereux (1961:167,302-3,334)	B	?	?	CO SE	
128. Cocopa (Delta-California Yuman) NT15A					
Williams (1983:110)	B	R		SO	
129. Pima NU29					
Russell (1908:252)	B	T			
130. Karankawa NO7					
Long (1791:60)	B	R		?	



Societies in Trait Index
by North American
Culture Areas

Northwest
Coast

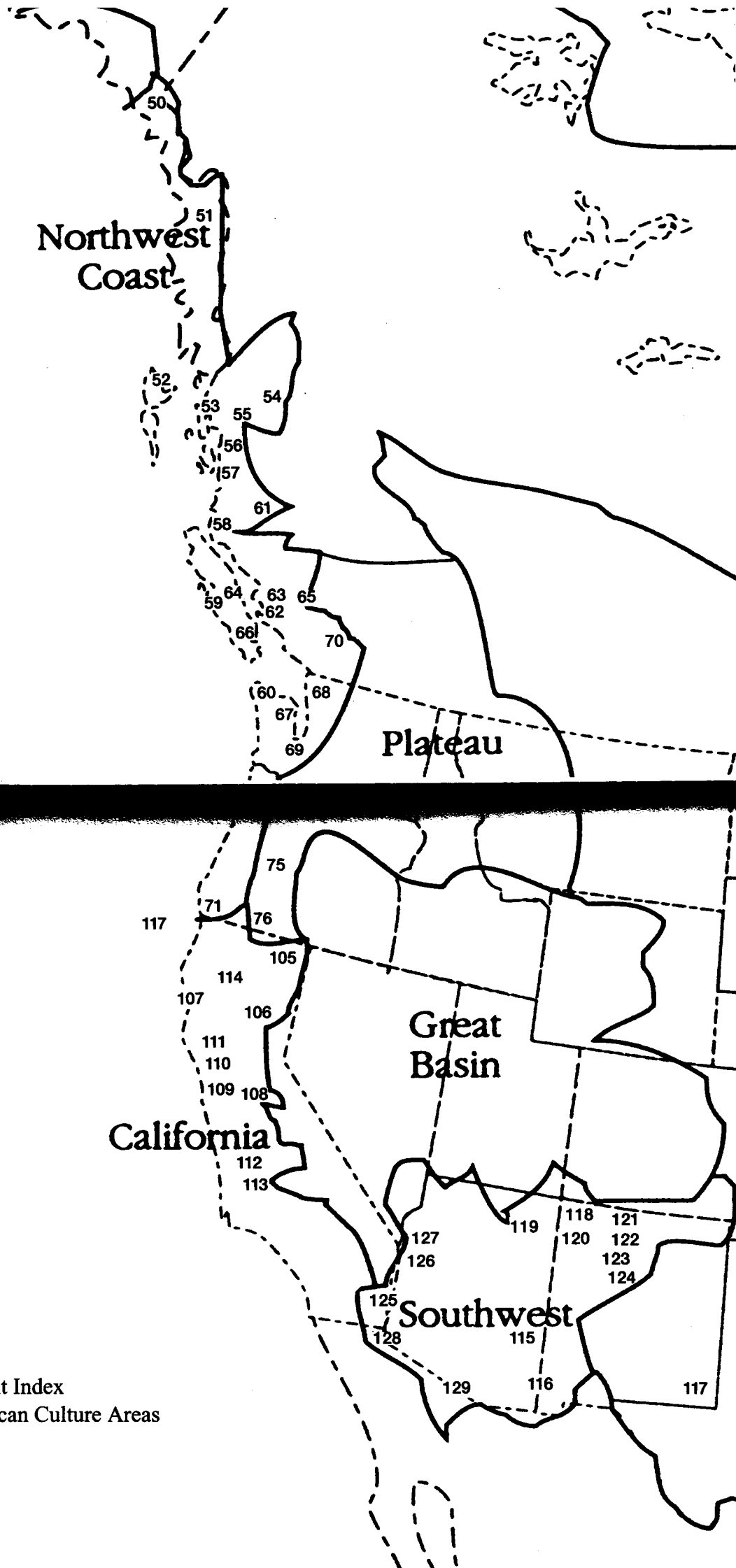
Plateau

Great
Basin

California

Southwest

Societies in Trait Index
by North American Culture Areas



KEY TO NUMBERS IN MAPS

INUIT, ESKIMO, AND ALEUT

1. Aleuts
2. St. Lawrence Islands
3. Bering Strait (Diomed Islands)
4. Kotzebue Sound
5. N Alaska Eskimo
6. SW Alaska Eskimo
7. Pacific Eskimo (Chugach)
8. Mackenzie Delta Inuit
9. Copper Inuit
10. Caribou Inuit
11. Padlimuit (SE Caribou)
12. Netsilik
13. Aivilik
14. Iglulik
15. Baffinland Inuit
16. Inuit of Quebec (Hudson Bay)
17. Labrador Coast
18. Polar Inuit
19. W Greenland Inuit
20. E Greenland Inuit

PACIFIC DRAINAGE / YUKON
SUBARCTIC

21. Ingalik
22. Kolchan
23. Koyukon (Tena)
24. Lower Koyukon
25. Tanaina
26. Tanana
27. Kutchin (Pacific Drainage)
28. Ahtna
29. Han
30. Tagish
31. Tutchone

32. Inland Tlingit
33. Tahltan
34. Carrier
35. Wet'suwet'en

MACKENZIE DRAINAGE
SUBARCTIC

36. Kutchin (Mackenzie Drainage)
37. Hare
38. Bearlake (Satudene)
39. Dogrib
40. Slavey
41. Kaska
42. Sekani
43. Beaver
44. Dene Tha
45. Chipewyan

SHIELD, MACKENZIE
BORDERLAND, AND EASTERN
SUBARCTIC

46. Western Woods Cree
47. Northern Ojibwa/Saulteaux
48. Naskapi
49. Micmac

NORTHWEST COAST

50. Eyak
51. Tlingit
52. Haida
53. Tsimshian
54. Gitksan
55. Haisla (Kitimat)
56. Bella Bella (Heiltsuk)

57. Oowekeeno
58. Kwakiutl
59. Nootka
60. Makah
61. Bella Coola

N Coast Salish

62. Comox
63. Klahuse
64. Pentlach

Central Coast Salish

65. Squamish
66. Llu'ngen (Straits)
67. Clallam

Southern Coast Salish

68. Puget Sound
69. Twana
70. Upper Skagit

71. Yurok

PLATEAU

72. Lillooet
73. Shuswap
74. Thompson
75. Klamath
76. Modoc

GREAT BASIN

77. Shoshone

PLAINS

78. Cheyenne

79. Arapaho

80. Dakota
81. Oglala
82. Teton
83. Iowa
84. Ponca
85. Hidatsa
86. Mandan
87. Assiniboin
88. Blackfoot

PRAIRIES

89. Ojibwa
90. Southern Ojibwa (Chippewa)
91. Winnebago
92. Fox

EAST

93. Huron
94. Oneida
95. Algonquin
96. Potawatomi
97. Delaware (Lenape)
98. Powhatan
99. Cherokee
100. Creek
101. Seminole
102. Yuchi
103. Chitimacha
104. Natchez

CALIFORNIA

105. Atsugewi
106. Maidu
107. Mattoal

108. Miwok

Pomo

- 109. Gallinomero (Southern Pomo)
- 110. Senel (Northern Pomo)
- 111. Tatu (Huchnom Yuki)
- 112. Northern Valley Yokuts
- 113. Southern Valley Yokuts
- 114. Wintu

SOUTHWEST

Southern Athapaskan

- 115. Western Apache
- 116. Chiricahua Apache
- 117. Mescalero Apache
- 118. Navaho
- 112. Jemez

Pueblo

- 119. Hopi
- 120. Zuni
- 121. Jemez

Keresan Pueblo

- 122. Cochiti
- 123. Santa Ana

Yuman

- 124. Zia
- 125. River Yumans (Quechan)
- 126. Maricopa
- 127. Mohave
- 128. Cocopa (Delta-California Yuman)
- 129. Pima
- 130. Karankawa

Trait Index References

- Aberle, David F. 1951. *The Psychosocial Analysis of a Hopi Life-History*. Comparative Psychology Monographs, vol. 21, no. 1. Berkeley: University of California Press
- Adams, John. 1973. *The Gitksan Potlatch: Population Flux, Resource Ownership, and Reciprocity*. Toronto: Holt, Rinehart and Winston
- Alexander, Hartley Burr. 1916. *North American Mythology*. vol. 10. of Louis Henry Gray, series ed., *The Mythology of All Races*. New York: Marshall Jones. (Reprinted by Cooper Square Publishing Co., New York)
- Balikci, Asen. 1970. *The Netsilik Eskimo*. Garden City, NY: Doubleday for the Natural History Press
- Bancroft, Hubert Howe. 1875a. *The Native Races of the Pacific States of North America*. Vol. 1: *Wild Tribes*. New York: Appleton
- 1875b. *The Native Races of the Pacific States of North America*, vol. 3: *Myths and Languages*. San Francisco: Appleton
- Barbeau, Marius. 1961. *Tsimshyan Myths*. Anthropological Series 51, Bulletin 174. Ottawa: National Museums of Canada
- Barnett, H.G. 1939. *Culture Element Distributions*, IX: *Gulf of California Salish*. University of California Anthropological Records, vol. 1, no. 5. Berkeley: University of California Press
- Beaglehole, Ernest, and Pearl Beaglehole. 1935. 'Hopi of the Second Mesa.' *Memoirs of the American Anthropological Association* 44: 1–65
- Birket-Smith, Kaj. 1924. *Ethnography of the Egedesminde District, with Aspects of the General Culture of West Greenland*. Copenhagen: Bianco Lunos Bogtrykkeri. (Reprinted 1966 by AMS Press, New York)
- 1935. *The Eskimos*. New York: Dutton
- 1953. *The Chugach Eskimo*. Nationalmuseets Skrifter. Etnografisk Raekke, 6. Copenhagen: Nationalmuseets Publikationsfund
- 1971. *Eskimos*. New York: Crown
- Birket-Smith, Kaj, and Frederica de Laguna. 1938. *The Eyak Indians of the Copper River Delta, Alaska*. Copenhagen: Levin and Munksgaard
- Blackman, Margaret B. 1982. *During My Time*. Seattle: University of Washington Press
- 1990. 'Haida: Traditional Culture.' In W. Suttles, ed., *Handbook of North American Indians*, vol. 7. Washington, DC: Smithsonian Institution, 240–60
- Blair, Emma Helen. 1911. *Indian Tribes of the Upper Mississippi Valley and the Region of the Great Lakes as Described by Nicholas Perrot*. Cleveland: Arthur H. Clark. (Reprinted 1969 by Kraus, New York)
- Boas, Franz. 1888. 'The Central Eskimo.' In *Sixth Annual Report of the Bureau*

- of *American Ethnology*, 1884-85. Washington, DC: Government Printing Office. (Reprinted 1964 by University of Nebraska Press, Lincoln) 399-669
- 1890. 'First General Report on the Indians of British Columbia.' In *Report of the 59th Meeting of the British Association for the Advancement of Science, 1889*. London: John Murray, 801-55
 - 1891. 'Second General Report on the Indians of British Columbia. Lku'ugen, Nootka, Kwakiutl, Shuswap.' In *Report of the 60th Meeting of the British Association for the Advancement of Science, 1890*. London: John Murray, 562-715
 - 1896. 'Sixth Report on the Indians of British Columbia.' In *Report of the 66th Meeting of the British Association for the Advancement of Science, 1896*. London: John Murray, 523-60
 - 1898. *The Mythology of the Bella Coola Indians*. The Jesup North Pacific Expedition, vol. 2. Memoirs of the American Museum of Natural History, vol. 2. New York: American Museum of Natural History
 - 1901. *The Eskimo of Baffin Island and Hudson Bay*. Bulletin of the American Museum of Natural History vol. 15, part 1. New York: American Museum of Natural History. (Reprinted with pt. 2 in 1975 by AMS Press, New York)
 - 1907. *The Eskimo of Baffin Island and Hudson Bay*. Bulletin of the American Museum of Natural History, vol. 15, part 2. New York: American Museum of Natural History. (Reprinted with pt. 1 in 1975 by AMS Press, New York)
 - 1921. 'Ethnology of the Kwakiutl.' In *Thirty-fifth Annual Report of the Bureau of American Ethnology, 1913-1914*, parts I and II. Washington, DC: Smithsonian Institution, 43-1481
 - 1925. *Contributions to the Ethnology of the Kwakiutl*. Columbia University Contributions to Anthropology, vol. 3. New York: Columbia University Press. (Reprinted 1969 by AMS Press, New York)
 - 1928. *Bella Bella Texts*. Columbia University Contributions to Anthropology, vol. 5. (Reprinted 1969 by AMS Press, New York)
 - 1930. *The Religion of the Kwakiutl Indians. Part II - Translations*. Columbia University Contributions to Anthropology, vol. 10. New York: Columbia University Press. (Reprinted 1969 by AMS Press, New York)
 - 1932. 'Current Beliefs of the Kwakiutl Indians.' *Journal of the American Folklore Society* 45: 177-260
- Boelscher, Marianne. 1988. *The Curtain Within: Haida Social and Mythical Discourse*. Vancouver: University of British Columbia Press
- Bourke, John G. 1891. 'The Medicine-Men of the Apache.' In *Ninth Annual Report of the Bureau of American Ethnology, 1887-1888*. Washington, DC: Government Printing Office, 443-617

- Bowers, Alfred W. 1950. *Mandan Social and Ceremonial Organization*. Chicago: University of Chicago Press
- 1965. *Hidatsa Social and Ceremonial Organization*. Bureau of American Ethnology Bulletin 194. Washington, DC: Government Printing Office
- Briggs, Jean. 1991. 'Expecting the Unexpected: Canadian Inuit Training for an Experimental Lifestyle.' *Ethos* 19: 259-84
- Brinton, Daniel G. 1868. *The Myths of the New World: A Treatise on the Symbolism of the Red Race of America*. New York: Leyoldt and Holt
- 1896. *The Myths of the New World: A Treatise on the Symbolism of the Red Race of America*. 3rd edition revised. Philadelphia: David McKay
 - 1885. *The Lenape and their Legends*. Philadelphia: D.G. Brinton
 - 1897. *Religions of Primitive Peoples*. New York: G.P. Putnam
- Brody, Hugh. 1987. *Living Arctic: Hunters of the Canadian North*. Vancouver: Douglas and McIntyre; Seattle: University of Washington Press
- Burch, Ernest S., Jr. 1988. *The Eskimos*. Norman: University of Oklahoma Press
- Campbell, Brad C. 1975. 'The Shining Youth in Tsimshian Mythology.' In *Proceedings of the 2nd Congress of the Canadian Ethnology Society*, vol. 1. National Museum of Man (Mercury Series). Ethnology Service Paper 28. Ottawa: National Museums of Canada, 86-109
- Carpenter, Edmund. 1954. 'Eternal Life and Self-Definition Among the Aivilik Eskimos.' *American Journal of Psychiatry* 110: 841-43
- Castile, George Pierre, ed. 1985. *The Indians of Puget Sound: The Notebooks of Myron Eells*. Seattle: University of Washington Press
- Chamberlain, Alexander F. 1892. 'The North-Western Tribes of Canada - Eighth Report of the Committee.' In *Report of the Sixty-second Meeting of the British Association for the Advancement of Science, 1892*. London: John Murray
- 1914. 'Haida.' In J. Hastings, ed., *Encyclopedia of Religion and Ethics*, vol. 6. New York: Scribners, 469-74
- Chapman, John W. 1921. 'Tinneh Animism.' *American Anthropologist* 23: 298-310
- Charlevoix, Pierre de. 1761. *Journal of a Voyage to North-America*, vol. 2. London: Dodsley. (Reprinted 1966 by University Microfilms, Ann Arbor)
- Clark, Annette McFayden. 1970. 'Koyukon Athabaskan Ceremonialism.' *Western Canadian Journal of Anthropology* 2: 80-8
- 1981. 'Koyukon.' In J. Helm, ed., *Handbook of North American Indians*, vol. 6. Washington, DC: Smithsonian Institution, 582-601

- Cochise, Ciyé 'Niño,' and A. Kinney Griffith. 1971. *The First Hundred Years of Niño Cochise: The Untold Story of an Apache Indian Chief*. London and New York: Abelard-Schuman
- Collins, June McCormick. 1974. *Valley of the Spirits: The Upper Skagit Indians of Western Washington*. Seattle and London: University of Washington Press
- Collison, W.H. 1915. *In the Wake of the War Canoe*. London: Seeley, Service
- Colson, Elizabeth. 1953. *The Makah Indians: A Study of an Indian Tribe in Modern American Society*. Minneapolis: University of Minnesota Press. (Reprinted 1974 by Greenwood Press, Westport, Conn.)
- Coolidge, Mary Roberts. 1929. *The Rain Makers: Indians of Arizona and New Mexico*. Boston: Houghton-Mifflin
- Cove, John. 1982. 'The Gitskan Traditional Concept of Land Ownership.' *Anthropologica* 24: 3-17
- Crantz, David. 1767. *The History of Greenland*. Translated from the High Dutch. vol. 1. London: Printed for the Brethren's Society (Reprinted 1820 by Longman, London)
- Cruikshank, Julie, (in collaboration with Angela Sidney, Kitty Smith, and Annie Ned). 1990. *Life Lived Like a Story: Life Stories of Three Yukon Native Elders*. Lincoln: University of Nebraska Press
- Curtin, Jeremiah. 1912. *Myths of the Modocs: Indian Legends of the Northwest*. Boston: Little, Brown. (Reprinted 1971 by Benjamin Blom, New York)
- Curtis, Edward S. 1913. *The North American Indian*, vol. 9. Seattle, Wash.: C.S. Curtis. (Reprinted 1970 by Johnson Reprint, New York)
- Cushing, Frank H. 1896. 'Outlines of Zuni Creation Myths.' In *Thirteenth Annual Report of the Bureau of American Ethnology, 1891-1892*. Washington, DC: Government Printing Office, 321-447
- Dall, William H. 1870. *Alaska and its Resources*. Boston: Lee and Shepard. (Reprinted 1970 by Arno Press, New York)
- Damas, David. 1963. *Igluligmiut Kinship and Local Groupings: A Structural Approach*. National Museum of Canada Bulletin 196, Anthropological Series 64. Ottawa: Department of Northern Affairs and National Resources
- 1972. 'The Structure of Central Eskimo Associations.' In Lee Guemple, ed. 'Alliance in Eskimo Society.' In *Proceedings of the American Ethnological Society for 1971. Suppl.* Seattle: University of Washington Press, 44-55
- Dawson, George, M. 1880. *Report on the Queen Charlotte Islands, 1878*. Geographical Survey of Canada. Montreal: Dawson Brothers
- de Laguna, Frederica. 1952. 'Some Dynamic Forces in Tlingit Society.' *Southwestern Journal of Anthropology* 8: 1-12
- 1954. 'Tlingit Ideas about the Individual.' *Southwestern Journal of Anthropology* 10: 172-91
- 1972. *Under Mount Saint Elias: The History and Culture of the Yakutat Tlingit*. Smithsonian Contributions to Anthropology 17. Washington, DC: Smithsonian Institution
- 1990a. 'Eyak.' In W. Suttles, ed., *Handbook of North American Indians*, vol. 7. Washington, DC: Smithsonian Institution, 189-96
- 1990b. 'Tlingit.' In W. Suttles, ed., *Handbook of North American Indians*, vol. 7. Washington, DC: Smithsonian Institution, 203-28
- de Laguna, Frederica, and Catherine McClellan. 1981. 'Ahtna.' In J. Helm, ed., *Handbook of North American Indians*, vol. 6. Washington, DC: Smithsonian Institution, 641-63
- Devereux, George. 1937. 'Mohave Soul Concepts.' *American Anthropologist* 39: 417-22
- 1941. 'Mohave Beliefs Concerning Twins.' *American Anthropologist* 43: 573-92
- 1961. *Mohave Ethnopsychiatry and Suicide: The Psychiatric Knowledge and the Psychic Disturbances of an Indian Tribe*. Bureau of American Ethnology Bulletin 175. Washington, DC: Government Printing Office
- Dorsey, James Owen. 1894. 'A Study of Siouan Cults.' In *Eleventh Annual Report of the Bureau of American Ethnography, 1889-1890*. Washington, DC: Government Printing Office, 361-553
- Drucker, Philip. 1950. *Culture Element Distributions. XXVI: Northwest Coast*. University of California Anthropological Records vol. 9, no. 3. Berkeley and Los Angeles: University of California Press
- Eastman, Charles Alexander. 1911. *The Soul of the Indian: An Interpretation*. Boston: Houghton-Mifflin. (Reprinted 1980 by University of Nebraska Press, Lincoln)
- Edwards, Jonathan, and Sereno Edwards Dwight, eds. 1822. *Memoirs of the Rev. David Brainerd; Missionary to the Indians*. New Haven: S. Converse
- Eggan, Fred. 1950. *Social Organization of the Western Pueblos*. Chicago: University of Chicago Press
- Ellis, Florence Hawley. 1968. 'An Interpretation of Prehistoric Death Customs in Terms of Modern Southwestern Parallels.' In A. H. Schroeder, ed., *Collected Papers in Honor of Lyndon Lane Hargrave*. Papers of the Archeological Society of New Mexico 1. Albuquerque: University of New Mexico Press, 57-76
- Elmendorf, William (with comments by A.L. Kroeber). 1960. *The Structure of Twana Culture*. Research Studies, vol. 28, no. 3. Monographic Supplement 2. Pullman: Washington State University.
- Emerson, Ellen. 1884. *Indian Myths or Legends: Traditions, and Symbols of the*

- Aborigines of America Compared with those of Other Countries*. Boston. (Reprinted 1965 by Ross and Haines, Minneapolis)
- Emmons, George T. 1911. *The Tahltan Indian*. Philadelphia: University of Pennsylvania Anthropological Papers
- 1991. *The Tlingit Indians*. Edited with additions by Frederica de Laguna and a biography by Jean Low. Seattle: University of Washington Press; New York: American Museum of Natural History
- Farella, John R. 1984. *The Main Stalk: A Synthesis of Navajo Philosophy*. Tucson: University of Arizona Press
- Farrer, Claire R. 1991. 'Mescalero Apache.' In T.J. O'Leary and D. Levinson, vol. eds., *Encyclopedia of World Cultures*. Vol. 1: North America. Boston: G.K. Hall, 22–225
- Featherman, Americus. 1889. *Social History of the Races of Mankind*. 3rd division, part 1: Aoneo-Maranonians. London: Trubner
- Fewkes, Jesse Walter. 1910. 'An Interpretation of Katsina Worship.' *Journal of the American Folk-lore Society* 14 (53): 81–94
- Fienup-Riordan, Ann. 1983. *The Nelson Island Eskimo: Social Structure and Ritual Distribution*. Anchorage: Alaska Pacific University Press
- 1986. 'The Real People: The Concept of Personhood Among the Yup'ik Eskimos of Western Alaska.' *Études/Inuit/Studies* 10: 261–70
- 1991. *The Real People and the Children of Thunder: The Yup'ik Eskimo Encounter with Moravian Missionaries John and Edith Kilbuck*. Norman Okla. and London: University of Oklahoma Press
- Ford, Clellan Stearns. 1941. *Smoke From Their Fires: The Life of a Kwakiutl Chief*. New Haven: Yale University Press
- Frederiksen, Svend. 1964a. 'The "Primitive" Eskimo Conception of Souls.' In *VI Congres International des Sciences Anthropologiques et Ethnologiques, tome II: Ethnologie* (deuxieme volume). Paris: Musée de l'Homme. 383–7
- 1964b. 'Some Preliminaries on the Soul Complex in Eskimo Shamanistic Belief.' *Journal of the Washington Academy of Sciences* 54: 1009–12
- Freuchen, Dagmar. 1961. *Peter Freuchen's Book of the Eskimo*. Cleveland and New York: World Publishing
- Garth, Thomas R. 1953. *Atsugewi Ethnography*. Anthropological Records, vol. 14, no. 2. Berkeley: University of California Press
- Gatschet, Albert Samuel. 1890. *The Klamath Indians of Southeastern Oregon*. Department of the Interior. U.S. Geographical and Geological Survey of the Rocky Mountain Region. Contributions to North American Ethnology, vol. 2, parts 1–2. Washington, DC: Government Printing Office
- Giffen, Naomi M. 1930. *The Rôle of Men and Women in Eskimo Culture*. Chicago: University of Chicago Press. (Reprinted 1975 by AMS Press, New York)

- Goldfrank, Esther Schiff. 1927. 'The Social and Ceremonial Organization of Cochiti.' *Memoirs of the American Anthropological Association* 33: 1–129
- Goldman, Irving. 1975. *The Mouth of Heaven: An Introduction to Kwakiutl Religious Thought*. New York and Toronto: Wiley
- Goodwin, Grenville G. 1969. *The Social Organization of the Western Apache*. Tucson: University of Arizona Press.
- Goulet, Jean-Guy. 1982. 'Religious Dualism among Athapaskan Catholics.' *Canadian Journal of Anthropology* 3: 1–18
- 1988. 'Representation of Self and Reincarnation in a Dene-Tha Community.' *Culture* 8: 3–18
- Guemple, Lee. 1965. 'Saunik: Name Sharing as a Factor Governing Eskimo Kinship Terms.' *Ethnology* 4: 323–35
- 1972a. 'Introduction' in Lee Guemple, ed. 'Alliance in Eskimo Society.' In *Proceedings of the American Ethnological Society, 1971, Suppl.* Seattle: University of Washington Press. 1–8
- 1972b. Kinship and Alliance in Belcher Island Eskimo Society. In Lee Guemple, ed. 'Alliance in Eskimo Society.' In *Proceedings of the American Ethnological Society, 1971, Suppl.* Seattle: University of Washington Press. 56–78
- 1979a. *Inuit Adoption*. National Museum of Man. Canadian Ethnology Service Paper no 47. Ottawa: National Museums of Canada
- 1979b. 'Inuit Socialization: A Study of Children as Social Actors in an Eskimo Community.' In K. Iswaran, ed., *Childhood and Adolescence in Canada*. Toronto: McGraw-Hill Ryerson, 39–53
- 1988. 'Teaching Social Relations to Inuit Children.' In T. Ingold, D. Riches, and J. Woodburn, eds. *Hunters and Gatherers: Property, Power, and Ideology*. Oxford: Berg Publishers, 131–49
- Haeberlin, Herman Karl. 1916. 'The Idea of Fertilization in the Culture of the Pueblo Indians.' *Memoirs of the American Anthropological Association* 3(1): 1–55
- Haile, Berard. 1943. 'Soul Concepts of the Navaho.' *Annali Lateranensi* 7: 59–94
- Hale, Horatio. 1846. *Ethnography and Philology*. United States Exploring Expedition, vol. 2. Boston: Lee and Blanchard. (Reprinted 1968 by Gregg Press, Ridgewood, NJ)
- Hallowell, A. Irving. 1955a. 'The Ojibwa Self in Its Behavioral Environment.' In A.I. Hallowell, ed., *Culture and Experience*. Philadelphia: University of Pennsylvania Press, 172–82
- 1955b. 'Spirits of the Dead in Saulteaux Life and Thought.' In A.I. Hallowell, ed., *Culture and Experience*. Philadelphia: University of Pennsylvania Press, 151–71

- Halpin, Marjorie, and Margaret Seguin. 1990. 'Tsimshian Peoples: Southern Tsimshian, Coast Tsimshian, Nishga, and Gitksan.' In W. Suttles, ed., *Handbook of North American Indians*, vol. 7. Washington, DC: Smithsonian Institution, 267-84
- Hamori-Torok, Charles. 1990. 'Haisla.' In W. Suttles, ed., *Handbook of North American Indians*, vol. 7. Washington, DC: Smithsonian Institution, 306-11
- Hara, Hiroko Sue. 1980. *Hare Indians and Their World*. National Museum of Man (Mercury Series). Canadian Ethnology Service Paper 63. Ottawa: National Museums of Canada
- Harkin, Michael. 1990. 'Mortuary Practices and the Category of the Person among the Heiltsuk.' *Arctic Anthropology* 27: 87-108
- Harmon, D. 1957. *Sixteen Years in Indian Country: The Journal of Daniel Williams Harmon, 1800-1816*. Edited by W. Kaye Lamb. Toronto: Macmillan
- Harrington, Mark R. 1914. *Sacred Bundles of the Sac and Fox*. University Museum Anthropological Publications, vol. 4. Philadelphia: University Museum, 125-262
- 1921. *Religion and Ceremonies of the Lenape*. New York: Museum of the American Indian, Heye Foundation
- Harrison, Charles. 1925. *Ancient Warriors of the North Pacific*. London: Witherby
- Hartland, Edwin Sidney. 1909-10. *Primitive Paternity: The Myth of Supernatural Birth in Relation to the History of the Family*, 2 vols. London: David Nutt
- Hawkes, Ernest William. 1916. *The Labrador Eskimo*. Canada Department of Mines. Geological Survey Memoir 91. Anthropological Series 14. Ottawa: Government Printing Bureau
- Hayes, Isaac I. 1860. *An Arctic Boat Journey, in the Autumn of 1854*. Boston: Brown, Taggard, and Chase
- Heckewelder, John Gottlieb Ernestus. 1819. *An Account of the History, Manners, and Customs, of the Indian Natives who once Inhabited Pennsylvania and the Neighboring States*. Transactions of the Historical and Literary Committee of the American Philosophical Society, vol. 1. Philadelphia: Abraham Small
- Herbert, Archer Butler, and William Nathaniel Schwertze, eds. 1910. *David Zeisberger's History of the North American Indians*. Columbia: Fred J. Heer
- Hewitt, John N.B. 1895. 'The Iroquoian Concept of the Soul.' *Journal of American Folk-Lore* 8: 107-16
- Hilger, Mary Inez. 1951. *Chippewa Child Life and Its Cultural Background*. Bureau of American Ethnology Bulletin 146. Washington, DC: Government Printing Office

- 1952. *Arapaho Child Life and its Cultural Background*. Bureau of American Ethnology Bulletin 148. Washington, DC: Government Printing Office
- Holm, G. 1914. *Ethnological Sketch of the Angmagsalik Eskimos*. Copenhagen: Meiddelelser om Gronland 39
- Holmberg, Henrik Johan. 1985. *Holmberg's Ethnographic Sketches*. (Translated by Fritz Jaensch from *Ethnographische Skizzen: Über die Völker des Russischen Amerika*). Fairbanks: University of Alaska Press
- Honigmann, John J. 1949. *Culture and Ethos of Kaska Society*. Yale University Publications in Anthropology 40. New Haven: Yale University Press
- 1964. *The Kaska Indians: An Ethnographic Reconstruction*. Yale University Publications in Anthropology 51. New Haven: Yale University Press
- 1981. 'Kaska.' In J. Helm, ed., *Handbook of North American Indians*, vol. 6. Washington, DC: Smithsonian Institution, 442-50
- Hosley, Edward H. 1981. 'Kolchan.' In J. Helm, ed., *Handbook of North American Indians*, vol. 6. Washington, DC: Smithsonian Institution, 618-22
- Howard, James H. 1965. *The Ponca Tribe*. Bureau of American Ethnology Bulletin 65. Washington, DC: Government Printing Office
- Hudson, J.W. 1902. 'An Indian Myth of the San Joaquin Basin.' *Journal of the American Folk-Lore Society* 15(56): 104-6
- Hughes, Charles C. 1960. *An Eskimo Village in the Modern World*. Ithaca, NY: Cornell University Press
- Hulbert, A.B., and W.N. Schwarze, eds. 1910. 'David Zeisberger's History of Northern American Indians.' *Ohio State Archaeological and Historical Quarterly* 19: 1-189. Columbus, Ohio: Press of F.J. Heer
- Hurlbert, Janice. 1962. *Age as a Factor in the Social Organization of the Hare Indians of Fort Good Hope, N.W.T.* Ottawa: Department of Northern Affairs and Natural Resources, Northern Co-ordination and Research Centre, NCRC-62-5
- Hultkrantz, Ake. 1973. 'The Hare Indians: Notes on Their Traditional Culture and Religion, Past and Present.' *Ethnos* 38: 113-52
- Jenness, Diamond. 1935. *The Ojibwa Indians of Parry Island*. Canadian Department of Mines, Anthropological Series, Bulletin 78. Ottawa: King's Printer
- 1943. *The Carrier Indians of the Bulkley River: Their Social and Religious Life*. Bureau of American Ethnology Bulletin 133. Washington, DC: Smithsonian Institution
- 1955. *The Indians of Canada*. Anthropological Series 15, Bulletin 65. Ottawa: National Museums of Canada
- Jette, Julius. 1911. 'On the Superstitions of the Ten'a Indians (Middle Part of the Yukon Valley, Alaska).' *Anthropos* 6: 95-108
- Joffe, Natalie Frankel. 1940. 'The Fox of Iowa.' In Ralph Linton, ed., *Accul-*

- uration in Seven American Indian Tribes. New York: D. Appleton Century, 259-332. (Reprinted 1963 by Peter Smith, Gloucester, Mass.)
- Jones, Livingston F. 1914. *A Study of the Thlingits of Alaska*. New York: Fleming H. Revell
- Jones, William. 1906. 'Mortuary Observances and the Adoption Rites of the Algonkin Foxes of Iowa.' In George Grant MacCurdy, ed., *Proceedings of the 15th International Congress of Americanists*. Lancaster, PA: New Era Printing, 263-77
- 1939. *Ethnography of the Fox Indians*. Bureau of American Ethnology Bulletin 125. Washington, DC: Government Printing Office
- Kamenskii, Archimandrite Anatolii. 1985. *Tlingit Indians of Alaska*. Translated by Sergei Kan. (Originally published 1906). Fairbanks: University of Alaska Press
- Kan, Sergei. 1987. 'Memory Eternal: Russian Orthodoxy and the Tlingit Mortuary Complex.' *Arctic Anthropology* 24: 32-55
- 1989. *Symbolic Immortality: The Tlingit Potlatch of the Nineteenth Century*. Washington, DC: Smithsonian Institution Press
- Kasakoff, Alice Bee. 1984. 'Gitksan Kin Term Usage.' In J. Miller and C. Eastman, eds., *The Tsimshian and Their Neighbors of the North Pacific Coast*. Seattle: University of Washington Press, 69-108
- Kinietz, William Vernon. 1940. *The Indians of the Western Great Lakes, 1615-1760*. Occasional Contributions from the Museum of Anthropology of the University of Michigan. Ann Arbor: University of Michigan
- 1946. *Delaware Culture Chronology*. Prehistory Research Series, vol. 3, no. 1. Indianapolis: Indiana Historical Society
- 1947. *Chippewa Village: The Story of Katikitegon*. Bloomfield Hills, Mich.: Cranbrook Institute of Science Bulletin 25
- Knapp, Frances, and Rheta Childe. 1896. *The Thlinkets of Southeastern Alaska*. Chicago: Stone and Kimball
- Krause, Aurel. 1956. *The Tlingit Indians*. Seattle: University of Washington Press. (Originally published 1885 as *Die Tlingit Indianer* by Hermann Costenoble, Jena.) Translated by Erna Gunther
- Kroeber, Alfred. 1907. *Myths of South Central California*. University of California Publications in American Archeology and Ethnology, vol. 4. Berkeley: University of California Press
- 1925. *Handbook of the Indians of California*. Bureau of American Ethnology Bulletin 87. Washington, DC: Government Printing Office
- 1976. *Yurok Myths*. Berkeley: University of California Press
- Lafitau, Joseph Francois. 1977. *Customs of the American Indians Compared with the Customs of Primitive Times*, vol. 2. Edited and translated by William Fenton and Elizabeth Moore. Toronto: Champlain Society. (Originally published 1724, Paris)
- Lange, Charles H. 1959. *Cochiti: A New Mexico Pueblo, Past and Present*. Austin: University of Texas Press
- Leighton, Dorothea, and Clyde Kluckhohn. 1947. *Children of the People: The Navaho Individual and His Development*. Cambridge, Mass.: Harvard University Press. (Reprinted 1974 by Octagon Press, New York)
- Lewis, Claudia. 1970. *Indian Families of the Northwest Coast: The Impact of Change*. Chicago: University of Chicago Press
- Long, John. 1791. *Voyages and Travels of an Indian Interpreter and Trader*. London: Robson. (Reprinted 1968 by Johnson Reprint, New York and London)
- Lopatin, Ivan A. 1945. *The Social Life and Religion of the Indians in Kitimat, British Columbia*. University of Southern California Social Science Series 26. Los Angeles: University of Southern California
- Loskeil, G.H. 1794. *History of the Mission of the United Brethren Among the Indians of North America*, 3 vols. (Translated from the German by Christian Ignatus La Trobe.) London: Printed for the Brethren's Society
- Lowie, Robert H. 1909. *The Northern Shoshone*. Anthropological Papers of the American Museum of Natural History, vol. 2. New York: American Museum of Natural History
- Loyens, William J. 1964. 'The Koyukon Feast of the Dead.' *Arctic Anthropology* 2: 133-48
- MacDonald, Duncan George Forbes. 1862. *British Columbia and Vancouver's Island*. London: Longman, Green, Longman, Roberts, and Green
- Mackenzie, Sir Alexander. 1802. *Voyages from Montreal on the River St. Lawrence. Through the Continent of North America, to the Frozen and Pacific Oceans; In the Years 1798 & 1793, with a Preliminary Account of the Rise, Progress, and Present State of the Fur Trade of that Country*. London: J. Cadell & W. Davies. (Reprinted 1966 by University Microfilms, Ann Arbor, Mich.)
- MacLachlan, Bruce B. 1981. 'Tahltan.' In J. Helm, ed., *Handbook of North American Indians*, vol. 6. Washington, DC: Smithsonian Institution, 458-68
- Marsh, Gordon H. 1954. 'A Comparative Survey of Eskimo-Aleut Religion.' *Anthropological Papers of the University of Alaska* 3: 21-36
- Mary-Rousseliere, Guy. 1984. 'Iglulik.' In David Damas, ed., *Handbook of North American Indians*, vol. 5. Washington, DC: Smithsonian Institution, 431-46
- Mason, J. Alden. 1946. *Notes on the Indians of the Great Slave Lake Area*. Yale University Publications in Anthropology 34. New Haven: Yale University Press
- Matlock, James G. 1990. 'Of Names and Signs: Reincarnation, Inheritance and Social Structure on the Northwest Coast.' *Anthropology of Consciousness* 1: 9-18
- Mayne, R.C. 1862. *Four Years in British Columbia and Vancouver Island*. London: John Murray

- McClellan, Catherine. 1970. Introduction to the Special Issue: Athabascan Studies. *Western Canadian Journal of Anthropology* 2(1): xi-xix
- 1975. *My Old People Say: An Ethnographic Survey of Southern Yukon Territory*. National Museum of Man, Publications in Ethnology 6. Ottawa: National Museums of Canada
 - 1981a. 'Inland Tlingit.' In J. Helm, ed., *Handbook of North American Indians*, vol. 6. Washington, DC: Smithsonian Institution, 469-80
 - 1981b. 'Tagish.' In J. Helm, ed., *Handbook of North American Indians*, vol. 6. Washington, DC: Smithsonian Institution, 481-92
 - 1981c. 'Tutchone.' In J. Helm, ed., *Handbook of North American Indians*, vol. 6. Washington, DC: Smithsonian Institution, 493-505
- McClellan, Catherine, and Glenda Denniston. 1981. 'Environment and Culture in the Cordillera.' In J. Helm, ed., *Handbook of North American Indians*, vol. 6. Washington, DC: Smithsonian Institution, 372-86
- McIlwraith, Thomas Forsyth. 1948. *The Bella Coola Indians*, vol. 1. Toronto: University of Toronto Press
- McKenna, R. 1959. *The Upper Tanana Indians*. Yale University Publications in Anthropology 55. New Haven: Yale University Press
- Merriam, C. Hart. 1910. *The Dawn of the World: Myths and Weird Tales Told by the Mewan Indians of California*. Cleveland: Arthur H. Clark
- Michelson, Truman. 1925. 'Notes on Fox Mortuary Customs and Beliefs.' In *Fortieth Annual Report of Bureau of American Ethnology*. Washington, DC: Government Printing Office, 351-496
- Mills, Antonia C. 1982. 'The Beaver Indian Prophet Dance and Related Movements among North American Indians.' Ph.D. thesis, Harvard University.
- 1986. 'The Meaningful Universe: Intersecting Forces in Beaver Indian Cosmology and Causality.' *Culture* 6(2): 81-91
 - 1987. *The Feasts, Institutions and Laws of the Wet'suwet'en*. Hazelton: Gitksan-Wet'suwet'en Tribal Council. Forthcoming as *Eagle Down Is Our Law*. Vancouver: University of British Columbia Press.
 - 1988a. 'A Comparison of Wet'suwet'en Cases of the Reincarnation Type with Gitksan and Beaver.' *Journal of Anthropological Research* 44: 385-415
 - 1988b. 'A Preliminary Investigation of Cases of Reincarnation among the Beaver and Gitksan Indians.' *Anthropologica* 30: 23-59
- Morse, Jeridia. 1822. 'Report to the Secretary of War of the United States on Indian Affairs.' New Haven: S. Converse. (Reprinted 1972 by Scholarly Press, St Clair Shores, Mich.)
- Müller, Werner. 1968. 'North America.' In Walter Krickeberg, Hermann

- Trimborn, Werner Müller and Otto Zerries, *Pre-Columbian American Religions*. Translated by Stanley Davis. New York: Holt, Rinehart and Winston, 147-229
- Murdock, George P. 1934. *Our Primitive Contemporaries*. New York: Macmillan
- Nelson, Edward W. 1899. 'The Eskimo about Bering Strait.' In *Eighteenth Annual Report of the Bureau of American Ethnology*, part 1. Washington, DC: Government Printing Office, 19-518
- Newcomb, William Wilmon, Jr. 1956. 'The Culture and Acculturation of the Delaware Indians.' Ph.D. thesis, University of Michigan, Ann Arbor
- Nuttall, Mark. 1992. *Arctic Homeland: Kinship, Community and Development in Northwest Greenland*. London: Belhaven Press, and Toronto: University of Toronto Press
- Olson, Ronald. 1935. 'Field Notes Taken at Rivers Inlet and Bella Bella, British Columbia, vol. 2. [unpublished]' Bancroft Library, University of California at Berkeley
- 1940. 'The Social Organization of the Haisla of British Columbia.' *Anthropological Records* 2: 169-200. Berkeley: University of California Press
 - 1945. 'Field Notes Taken at Rivers Inlet and Bella Bella, British Columbia, vol. 4.' [unpublished] Bancroft Library, University of California at Berkeley
 - 1949. 'Field Notes Taken at Rivers Inlet and Bella Bella, British Columbia, vol. 6.' [unpublished] Bancroft Library, University of California at Berkeley
 - 1954. 'Social Life of the Owikeno Kwakiutl.' *Anthropological Records* 14: 213-60. Berkeley: University of California Press
- Oosten, Jaarich G. 1976. 'The Theoretical Structure of the Religion of the Netsilik and Iglulik.' PhD Thesis, Rijksuniversiteit te Groningen, 1976. Meppel [the Netherlands]: Krips Repro
- Osgood, Cornelius. 1930. 'The Ethnology of the Northern Dene.' Ph.D. thesis, University of Chicago
- 1933. 'The Ethnography of the Great Bear Lake Indians.' *National Museum of Canada Bulletin* 70: *Annual Report for 1931*. Ottawa: Department of Mines, 31-92
 - 1936. *Contributions to the Ethnography of the Kutchin*. Yale University Publications in Anthropology 14. New Haven: Yale University Press
 - 1937. *The Ethnography of the Tanaina*. Yale University Publications in Anthropology 16. New Haven: Yale University Press
 - 1959. *Ingalik Mental Culture*. Yale University Publication in Anthropology 56. New Haven: Yale University Press
 - 1971. *The Han Indians: A Compilation of Ethnographic and Historical Data on the Alaska-Yukon Boundary Area*. Anthropology Publication 74. New Haven: Yale University Press

- Owen, Mary Alicia. 1904. 'Folk-Lore of the Musquakie Indians of North America.' *Publications of the Folk-Lore Society* 51 (1902). London: David Nutt
- Parkman, Francis. 1867. *The Jesuits in North America in the 17th Century*. Boston: Little, Brown, lxix-lxxi
- Parsons, Elsie Clews. 1925. *The Pueblo of Jemez*. Papers of the Phillips Academy, Southwestern Expedition 3. New Haven: Yale University Press
- 1939. *Pueblo Indian Religion*, 2 vols. Chicago: University of Chicago Press
- Perry, Richard J. 1991. *Western Apache Heritage: People of the Mountain Corridor*. Austin: University of Texas Press
- Petersen, Robert. 1966–7. 'Burial Forms and Death Cult among the Eskimos.' *Folk* 8–9: 259–80
- 1984. 'East Greenland Before 1950.' In *Handbook of North American Indians*, vol. 5. Washington, DC: Smithsonian Institution, 622–39
- Petitot, Emile F.S. 1889. *Quinze ans sous le Cercle Polaire*. Paris: Librairie de la Société des Gens de Lettres
- 1893. *Exploration de la region du Grand Lac des Ours*. Paris: Tequi
- Pinart, M. Alphonse. 1872. 'Notes sur les Koloches.' *Bulletins de la Société d'Anthropologie de Paris* 7: 788–811
- 1873. 'Esquimaux et Koloches: Idées Religieuses et traditions des Kaniagmioutes.' *La Revue d'Anthropologie* 4: 674–80
- Pond, Gideon H. 1854. 'Power and Influence of the Dakota Medicine-Man.' In H.R. Schoolcraft, ed., *Historical and Statistical Information Respecting the History, Condition, and Prospects of the Indian Tribes of the United States*, vol. 4. Philadelphia: Lippincott, 635–57
- Powers, Stephen. 1877. *Tribes of California*. Contributions to North American Ethnology, vol. 3. Department of Interior, U.S. Geographical and Geological Survey of the Rocky Mountain Region. Washington, DC: Government Printing Office
- Powers, William K. 1977. *Oglala Religion*. Lincoln: University of Nebraska Press
- Proskaur, Stephen, Elizabeth T. Bosh, and Lusita B. Johnson. 1980. 'Imaginary Companions and Spiritual Allies of Three Navajo Adolescents.' *Journal of Psychological Anthropology* 3: 153–74
- Radin, Paul. 1913. 'Personal Reminiscences of a Winnebago Indian.' *Journal of the American Folklore Society* 26: 293–318
- 1920. *The Autobiography of a Winnebago Indian: Life, Ways, Acculturation and the Peyote Cult*. University of California Publications in American Archaeology and Ethnology, vol. 16, no. 7. Berkeley: University of California Press. (Reprinted 1963 by Dover Publications, New York)
- 1923. 'The Winnebago Tribe.' In *Thirty-Seventh Annual Report of the Bureau*

- of American Ethnology*, 33–560. (Reprinted 1970 by University of Nebraska Press, Lincoln)
- 1926. *Crashing Thunder: The Autobiography of an American Indian*. New York: D. Appleton. (Reprinted 1983 by University of Nebraska Press, Lincoln)
- 1945. *The Road of Life and Death: A Ritual Drama of the American Indian*. Bollingen Series V. New York: Pantheon Books
- Rasmussen, Knud. 1908. *The People of the Polar North: A Record*. London: Kegan Paul, Trench, Trubner
- 1927. *Across Arctic America: Narrative of the Fifth Thule Expedition*. New York and London: G.P. Putnam
- 1929. *Intellectual Culture of the Iglulik Eskimos*. Report of the Fifth Thule Expedition, 1921–24, vol. 7, no. 1. Copenhagen: Gyldendalske Boghandel
- 1930. *Observations on the Intellectual Culture of the Caribou Eskimos*. Report of the Fifth Thule Expedition, 1921–24, vol. 7, no. 2. Copenhagen: Gyldendalske Boghandel
- 1931. *The Netsilik Eskimos: Social Life and Spiritual Culture*. Report of the Fifth Thule Expedition, 1921–24, vol. 8, no. 1–2. Copenhagen: Gyldendalske Boghandel. (Reprinted 1976 by AMS Press, New York)
- 1932. *Intellectual Culture of the Copper Eskimos*. Report of the Fifth Thule Expedition, 1921–24, vol. 9. Copenhagen: Gyldendalske Boghandel. (Reprinted 1976 by AMS Press, New York)
- 1942. *The Mackenzie Eskimos; After Knud Rasmussen's Posthumous Notes*. Edited by H. Ostermann. Report of the Fifth Thule Expedition, 1921–24, vol. 10, no. 2. Copenhagen: Gyldendalske Boghandel. (Reprinted 1976 by AMS Press, New York)
- Ravenhill, Alice. 1938. *The Native Tribes of British Columbia*. Victoria, BC: Charles F. Banfield
- Reichard, Gladys A. 1950. *Navaho Religion: A Study of Symbolism*. 2 vols. (Bollingen Series 18). New York: Pantheon Books. (Reprinted 1970 by Princeton University Press, Princeton NJ)
- Rink, Henrik (Johannes). 1875. *Tales and Traditions of the Eskimo*. Edinburgh and London: William Blackwood. (Translated by the author and reprinted 1974 by C. Hurst, London)
- 1877. *Danish Greenland: Its People and Products*. London: Henry S. King. (Reprinted 1974 by McGill-Queen's University Press, Montreal)
- Robbe, Pierre. 1981. 'Les noms de personnes chez les Ammassalimiut.' *Études/Inuit/Studies* 5(1): 45–82
- Romig, J.H. 1923. 'The "Potlach" of Alaska Natives.' *The Pathfinder of Alaska* 5(2): 1–3

- Rosman, Abraham, and Paula Rubel. 1971. *Feasting with Mine Enemy*. New York: Columbia University Press
- Rubel, Paula, and Abraham Rosman. 1983. 'The Evolution of Exchange Structures and Ranking: Some Northwest Coast and Athapaskan Examples.' *Journal of Anthropological Research* 39: 1-25
- Russell, Frank. 1908. 'The Pima Indians.' In *Twenty-sixth Annual Report of the Bureau of American Ethnology to the Secretary of the Smithsonian Institution, 1904-1905*. Washington, DC: Government Printing Office, 3-389
- Sagard, Gabriel. 1865. *The Long Journey to the Country of the Hurons*. Champlain Society Publications 25. Toronto: Champlain Society. (Originally published 1632. Reprinted 1939 by Champlain Society, Toronto, and by Greenwood Press, New York)
- Saladin d'Anglure, Bernard. 1977. 'Iqallijuq ou les réminiscences d'un âme-nom inuit.' *Études/Inuit/Studies* 1(1): 33-63
- 1986. 'Du foetus au chamane: la construction d'un "troisième sexe" inuit.' *Études/Inuit/Studies* 10: 25-113
- 1988. 'Enfants nomades au pays des Inuit Iglulik.' *Anthropologie et Sociétés* 12: 125-66
- Savishinsky, Joel Stephen. 1974. *The Trail of the Hare: Life and Stress in an Arctic Community*. New York: Gordon and Breach
- Savishinsky, Joel Stephen, and Kiroko Sue Hara. 1981. 'Hare.' In J. Helm, ed., *Handbook of North American Indians*, vol. 6. Washington, DC: Smithsonian Institution, 314-25
- Savoie, Donat, ed. 1970. *The Amerindians of the Canadian North-West in the 19th Century, as seen by Emile Petitot*. Vol. 2: *The Loucheux Indians*. Northern Science Research Group. Ottawa: Department of Indian Affairs and Northern Development
- Schlesier, Karl H. 1987. *The Wolves of Heaven: Cheyenne Shamanism, Ceremonies, and Prehistoric Origins*. Norman: University of Oklahoma Press
- Schmitter, Ferdinand. 1910. 'Upper Yukon Native Customs and Folk-Lore.' *Smithsonian Miscellaneous Collections* 54: 1-30. Washington, DC: Smithsonian Institution
- Schoolcraft, Henry Rowe. 1851. *Historical and Statistical Information Respecting the History, Condition and Prospects of the Indian Tribes of the United States*, vol. 1. Philadelphia: Lippincott, Grambo
- 1854. *Historical and Statistical Information Respecting the History, Condition and Prospects of the Indian Tribes of the United States*, vol. 4. Philadelphia: Lippincott, Grambo
- 1855. *Historical and Statistical Information Respecting the History, Condition and*

- Prospects of the Indian Tribes of the United States*, vol. 5. Philadelphia: Lippincott, Grambo
- Seguin, Margaret. 1984. 'Lest there Be No Salmon: Symbols in Traditional Tsimshian Potlatch.' In M. Seguin, ed., *The Tsimshian: Images of the Past, Views for the Present*. Vancouver: University of British Columbia Press, 110-33
- 1985. *Interpretive Contexts for Traditional and Current Coast Tsimshian Feasts*. National Museum of Man (Mercury Series). Canadian Ethnology Service Paper 98. Ottawa: National Museums of Canada
- Senter, Donovan, and Florence Hawley. 1937. 'Hopi and Navajo Child Burials.' *American Anthropologist* 39: 131-4
- Sharp, Henry S. 1976. 'Man : Wolf :: Woman : Dog.' *Arctic Anthropology* 13: 25-34
- 1986. 'Shared Experience and Magical Death: Chipewyan Explanations of a Prophet's Decline.' *Ethnology* 25: 257-70
- 1988. *Transformations of Bigfoot: Maleness, Power and Belief Among the Chipewyan*. Washington, DC: Smithsonian Institution Press
- Simmons, Leo W., ed. 1942. *Sun Chief: The Autobiography of a Hopi Indian*. New Haven: Yale University Press
- Slobodin, Richard. 1970. 'Kutchin Concepts of Reincarnation.' *Western Canadian Journal of Anthropology* 2: 67-79
- 1981. 'Kutchin.' In J. Helm, ed., *Handbook of North American Indians*, vol. 6. Washington, DC: Smithsonian Institution, 514-32
- Smith, Dama Margaret [Mrs. White Mountain Smith]. 1931. *Hopi Girl*. Stanford: Stanford University Press
- Smith, James G.E. 1981. Chipewyan. In J. Helm, ed., *Handbook of North American Indians*, vol. 6. Washington, DC: Smithsonian Institution, 271-84
- Søby, Regitze Margrethe. 1986. 'Angerdlartoqut: The Child Who Has Returned Home.' *Études/Inuit/Studies* 10: 285-96
- Speck, Frank G. 1909. *Ethnology of the Yuchi Indians*. University of Pennsylvania. Anthropological Publications of the University Museum, vol. 1, no. 1. Philadelphia: University Museum
- 1935. *Naskapi: The Savage Hunters of the Labrador Peninsula*. Norman: Oklahoma University Press
- Spencer, R.F. 1959. *The North Alaskan Eskimo: A Study in Ecology and Society*. Bureau of American Ethnology Bulletin 171. Washington, DC: Smithsonian Institution
- Spier, Leslie. 1930. *Klamath Ethnography*. University of California Publications in Archeology and Ethnology 30. Berkeley: University of California
- 1933. *Yuman Tribes of the Gila River*. Chicago: University of Chicago Press

- 1936. *Cultural Relations of the Gila River and Lower Colorado Tribes*. Yale University Publications in Anthropology 3. New Haven: Yale University Press
- Spradley, James P. 1969. *Guests Never Leave Hungry: The Autobiography of James Sewid, A Kwakiutl Indian*. New Haven: Yale University Press
- Sproat, Gilbert Malcolm. 1868. *Scenes and Studies of Savage Life*. London: Smith, Elder
- Stefansson, Vilhjalmur. 1919. *The Stefansson-Anderson Arctic Expedition of the American Museum: Preliminary Ethnological Report*. Anthropological Papers of the American Museum of Natural History, vol. 14 (1914). New York: American Museum of Natural History. (Reprinted 1978 by AMS Press, New York)
- 1924. *My Life with the Eskimo*. New York: Macmillan. (Originally published 1912 by Harper)
- Stevenson, Ian. 1966. 'Cultural Patterns in Cases Suggestive of Reincarnation among the Tlingit Indians of Southeastern Alaska.' *Journal of the American Society for Psychical Research* 60: 229-43
- 1970. 'Characteristics of Cases of the Reincarnation Type in Turkey and Their Comparison with Cases of Two other Cultures.' *International Journal of Comparative Sociology* 11: 1-17
- 1971. 'The Belief in Reincarnation and Related Cases among the Eskimos of Alaska.' *Proceedings of the Parapsychological Association* 6: 53-55
- 1974. *Twenty Cases Suggestive of Reincarnation*. Charlottesville: University Press of Virginia. (Originally published 1966 as vol. 26 of *Proceedings of the American Society for Psychical Research*)
- 1975. 'The Belief and Cases Related to Reincarnation among the Haida.' *Journal of Anthropological Research* 31: 364-75
- Stevenson, Matilda, Coxe. 1894. 'The Sia.' In *Eleventh Annual Report of the Bureau of American Ethnography, 1889-1890*. Washington, DC: Government Printing Office, 3-157
- Stewart, Omer C. 1941. *Culture Element Distributions*. XVIII: *Ute-Southern Paiute*. University of California Anthropological Records, vol. 6, no. 4. Berkeley and Los Angeles: University of California Press
- Sue, Hiroko. 1965. *Pre-School Children of the Hare Indians*. Ottawa: Department of Northern Affairs and Natural Resources, Northern Co-ordination and Research Centre, NCRC-65-1
- Suttles, Wayne. 1990. 'Central Coast Salish.' In W. Suttles, ed., *Handbook of North American Indians*, vol. 7. Washington, DC: Smithsonian Institution, 453-75
- Suttles, Wayne, and Aldona Jonaitis. 1990. 'History of Research in Ethnology.' In W. Suttles, ed., *Handbook of North American Indians*, vol. 7. Washington, DC: Smithsonian Institution, 73-87

- Suttles, Wayne, and Barbara Lane. 1990. 'Southern Coast Salish. In W. Suttles, ed., *Handbook of North American Indians*, vol. 7. Washington, DC: Smithsonian Institution, 485-502
- Swanton, John R. 1905. *The Haida of Queen Charlotte Islands*. Contributions to the Ethnology of the Haida. Memoirs of the American Museum of Natural History, vol. 8, part 1. (Reprinted from the Jesup North Pacific Expedition, vol. 5. part 1. New York: G.E. Strechert)
- 1908. 'Social Condition, Beliefs, and Linguistic Relationship of the Tlingit Indians.' In *Twenty-sixth Annual Report of the Bureau of American Ethnology, 1904-1905*. Washington, DC: Government Printing Office, 391-485
- 1911. *Indian Tribes of the Lower Mississippi Valley and Adjacent Coast of the Gulf of Mexico*. Bureau of American Ethnology Bulletin 43, Washington, DC: Government Printing Office
- 1928. 'Aboriginal Culture of the Southeast.' In *Forth-second Annual Report of the Bureau of American Ethnology*. Washington, DC: Government Printing Office, 673-726
- 1946. *The Indians of the Southeastern United States*. Bureau of American Ethnology Bulletin 137. Washington DC: Government Printing Office
- Tedlock, Barbara. 1992. *The Beautiful and the Dangerous: Encounters with the Zuni Indians*. New York: Viking
- Tedlock, Dennis. 1975. 'An American Indian View of Death.' In D. Tedlock and B. Tedlock, eds., *Teachings from the American Earth: Indian Religion and Philosophy*. New York: Liveright, 248-71
- 1979. 'Zuni Religion and World View.' In A. Ortiz, ed., *Handbook of North American Indians*, vol. 9. Washington, DC: Smithsonian Institution, 499-508
- Teit, James A. 1900. *The Thompson Indians of British Columbia*. Publications of the Jesup North Pacific Expedition. Memoirs of the American Museum of Natural History, vol. 4. New York: American Museum of Natural History
- 1906. *The Lillooet Indians*. Publications of the Jesup North Pacific Expedition. Memoirs of the American Museum of Natural History, vol. 5. New York: American Museum of Natural History
- 1909. *The Shuswap*. Publications of the Jesup North Pacific Expedition. Memoirs of the American Museum of Natural History, vol. 7. part 2. New York: American Museum of Natural History
- 1912. *On Tahltan (Athabaskan) Work, 1912: Summary Report*. Geological Survey. Ottawa: Department of Mines
- Thalbitzer, William. 1930a. 'Les magiciens esquimaux, leur conceptions du monde, de l'âme et de la vie.' *Journal de la Société des Americanists* 22.
- 1930b. 'Eskimo Conception of the Soul.' *Actes du vième Congrès International d'Histoire des Religions à Lund*. Lund: C.W.K. Gleerup, 137-140

- 1941. *The Ammassalik Eskimo: Contributions to the Ethnology of the East Greenland Natives*. Copenhagen: C.A. Reitzels Forlag
- Thomas, Cyrus. 1887. 'Burial Mounds of the Northern Sections of the United States. Supplemental Note. Burial Ceremonies of the Hurons.' In *Fifth Annual Report of the Bureau of American Ethnology*. Washington, DC: Government Printing Office, 110-19
- Thompson, Lucy. 1916. *To the American Indian*. Eureka, Calif.: Cummins Print Shop
- Thwaites, Reuben Gold, ed. 1896-1901a. *The Jesuit Relations and Allied Documents: Travels and Explorations of the Jesuit Missionaries in New France, 1610-1791*. Vol. 1: 1610-13. Cleveland: Burrows
- 1896-1901b. *The Jesuit Relations*. Vol. 10: *Hurons, 1636*. Cleveland: Burrows
- 1896-1901c. *The Jesuit Relations*. Vol. 15: *Hurons and Quebec, 1638-39*. Cleveland: Burrows
- 1896-1901d. *The Jesuit Relations*. Vol. 16: *1639*. Cleveland: Burrows
- 1896-1901e. *The Jesuit Relations*. Vol. 57: *Hurons, Iroquois, Ottawas, 1672-73*. Cleveland: Burrows
- Titiev, Mischa. 1944. 'Old Oraibi: A Study of the Hopi Indians of the Third Mesa.' *Papers of the Peabody Museum of American Archeology and Ethnology* 22: 1-277
- Tooker, Elizabeth. 1964. *An Ethnography of the Huron Indians, 1615-1649*. Bureau of American Ethnology Bulletin 190. Washington, DC: Government Printing Office
- Trenholm, Virginia Cole. 1970. *The Arapahoes, Our People*. Norman: University of Oklahoma Press
- Trigger, Bruce. 1969. *The Huron: Farmers of the North*. New York: Holt, Rinehart and Winston
- Turquetil, Arsène. 1926. 'Notes sur les Esquimaux de Baie Hudson.' *Anthropos* 21: 419-34
- 1929. 'The Religion of the Central Eskimo.' *Primitive Man* 2: 57-64. Excerpted and reprinted 1968 In Victor Valentine and Frank Vallee, eds. *The Eskimo of the Canadian Arctic*. The Carleton Library 41. Toronto: McClelland and Stewart 43-8
- Tylor E.B., G.M. Dawson, J.H. Lefroy, Daniel Wilson, R.G. Haliburton, and George W. Bloxham. 1889. 'Fourth Report of the Committee ... on the Physical Characters, Languages, and Industrial and Social Condition of the North-Western Tribes of the Dominion of Canada.' In *Report of the 58th Meeting of the British Association for the Advancement of Science, 1888*. London: John Murray, 233-55

- Ugviyuihi. 1977. *Journey to Sunrise: Myths and Legends of the Cherokee*. Claremore, Okla.: Egi Press
- Veniaminov, Ivan. 1840. *Zapiski ob ostovakh Unalashkinskago otдела*. (Notes on the Islands of the Unalaska District.) St Petersburg: Russian-American Company. (Also published in 1984 as *Reports about the Islands of the Unalashka District*. St Petersburg: Imperial Academy of Sciences)
- Voth, Henry R. 1912. 'Notes on Modern Burial Customs of the Hopi of Arizona.' *Brief Miscellaneous Hopi Papers*. Field Museum of Natural History Anthropological Publication 157. Anthropological Series no. 11, part 2. Chicago: Field Museum of Natural History, 99-103
- Waldman, S. 1908. 'Les Esquimaux du Nord du Labrador.' *Bulletin de la Société Neuchâteloise de Géographie* 19: 430-41
- Wachtmeister, A. 1956. 'Naming and Reincarnation among the Eskimos.' *Ethnos* 21 130-42
- Walens, Stanley. 1981. *Feasting with My Enemy: An Essay on Kwakiutl Cosmology*. Princeton: Princeton University Press
- Wallis, Wilson D., and Ruth Sawtell Wallis. 1955. *The Micmac Indians of Eastern Canada*. Minneapolis: University of Minnesota Press
- Washburne, Heluiz Chandler, and Anauta. 1940. *Land of Good Shadows: The Life Story of Anauta, an Eskimo Woman*. New York: John Day
- Waters, Frank. 1963. *Book of the Hopi*. New York: Viking Press
- Wentzell, W.F. 1889-1890. 'Letters to the Hon. Robert Mackenzie, 1807-1824.' In L.R. Masson, ed., *Les Bourgeois de la Compagnie du Nord-Ouest*, vol. 1. Quebec. (Reprinted 1960 by Antiquarian Press, New York)
- Weyer, Edward Moffat. 1932. *The Eskimos: Their Environment and Folkways*. New Haven: Yale University Press
- Whitney, Caspar. 1896. *On Snow-Shoes to the Barren Grounds*. New York: Harper
- Wike, Joyce. 1952. 'The Role of the Dead in North-west Coast Culture.' In Sol Tax, ed., *Indian Tribes of Aboriginal America*. Selected Papers of the 29th International Congress of Americanists. Chicago: University of Chicago Press, 97-114
- Wilkes, Charles. 1850. *Narrative of the United States Exploring Expedition*. United States Exploring Expedition, vol. 4. Philadelphia: Lea and Blanchard. (Reprinted 1970 by Gregg Press, Ridgewood, NJ)
- Williams, Anita Alvarez de. 1983. 'Cocopa.' In A. Ortiz, ed., *Handbook of North American Indians*, vol. 10. Washington, DC: Smithsonian Institution, 99-112
- Wissler, Clark. 1912. *Social Organization and Ritualistic Ceremonies of the Blackfoot Indians*. Anthropological Papers of the American Museum of Natural History, vol. 7. New York: American Museum of Natural History
- Witherspoon, Gary. 1983. 'Language and Reality in Navajo World View.' In

356 Appendix: Trait Index

A. Ortiz, ed., *Handbook of North American Indians*, vol. 10. Washington, DC: Smithsonian Institution, 570–8

Wright, Louis B., and Virginia Freund, eds. 1953. *The Historie of Travell into Virginia Britania (1612)*, by William Strachey. Works Issued by the Hakluyt Society, 2nd series, no. 103. London: Hakluyt Society

Ywahoo, Dhyani. 1987. *Voices of our Ancestors: Teachings from the Wisdom Fire*. Edited by B. DuBois. Boston: Shambhala

Young, M. Jane. 1988. *Signs from the Ancestors: Zuni Cultural Symbolism and Perceptions of Rock Art*. Albuquerque: University of New Mexico Press